

UNOFFICIAL COPY DB1163914

Prepared By:

LINCOLN MORTGAGE & FUNDING
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559

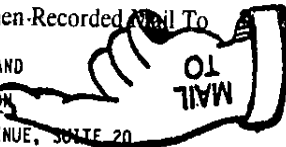
9480/0048 44 001 Page 1 of 3
2001-12-10 10:49:29
Cook County Recorder 25.50



0011163914

and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559



01-1645X [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 619094380

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

0011163913

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 2001**
executed by **Deborah Dillard, INDIVIDUALLY**

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20**
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **217 Arrowwood Court, Schaumburg, ILLINOIS 601932**

PIN 407-24-300-016-130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LINCOLN MORTGAGE AND
FUNDING CORPORATION

On **NOVEMBER 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

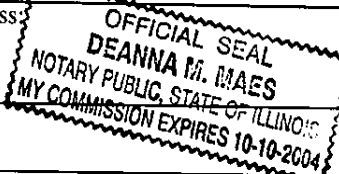
By: **Charlie Eck**
Its: **President**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Deanna M. Maes County, _____

Witness:



My Commission Expires De Page

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

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Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

619094380

0011163914

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 01-16451

LEGAL DESCRIPTION:

Unit No. 5-12-1171 in Lexington Green II Condominiums, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 23863582, as amended from time to time, in the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
