UNOFFICIAL CONTROL Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK FA 2001-12-10 11:56:12

Cook County Recorder

When Recorded Return To:

Reconveyance Dpt 400 E. Main St. STB1RCN Stockton, CA 95290-3767



SATISFACTION

STOCKTON 156- WaMu #:0036035 23/, "Bagby" Lender ID:A01/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN DWAYNE BAGBY AND ROSE J BAGBY, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 02/29/2000 and Recorded 03/23/2000 as Instrument No. 00207054

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A' ATTACHED HERETO AND MADE A PART HEREOF. Legal:

Assessor's/Tax ID No.: 17-04-218-048-1002

N Dearborn, Chicago, IL 50601 Property Address: 1301

Soft's Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual **Bank** On March 08

By: **JOANNE** ASST. VICE PRESIDENT

KML-20010303-0045 ILCOOK COOK IL BAT: 119031 KXILSOM1

BOX 333-CTI

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON March 05, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JOANNE TOWELL, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my mand official seal,

Clara Maxwell

Notary Expires. 12 / 4/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

Prepared By: Loretta McCoy, WAMI/ 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 MML-20010303-0045 ILCOOK COOK IL BAT: 119031/0036035*36 IX LSOM1

11164448 11164448 UNOFFICIAL COPY 0036035236 Exhibit 14

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 302 IN WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN CCCR COUNTY, TELEINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF FARKING SPACE NO. 80 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION. Ak Clarks Office

SCHEDULE A - PAGE 2

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