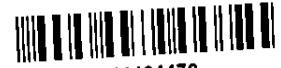


UNOFFICIAL COPY 0011164472

Prepared By:

RICHARD KWILOSZ
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

748170131 07 001 Page 1 of 2
2001-12-10 12:06:27
Cook County Recorder 23.00



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7964494
21114628
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-80287

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 2001**
executed by **PHILIP M. KRITZMAN AND SUE A. KRITZMAN, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0011164471

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5606 NORTH KOSTNER AVENUE, CHICAGO, ILLINOIS 60646**
5615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **NOVEMBER 30, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MARY ROBINSON
known to me to be the **OPERATIONS MANAGER**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
_____ County,

My Commission Expires **5/7/03**

[Signature]
By: **MARY ROBINSON**
Its: **OPERATIONS MANAGER**

By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

011164472

Page 2 of 2

STREET ADDRESS: 5615 NORTH KOSTNER AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-03-402-018-0000

LEGAL DESCRIPTION:

LOTS 44 AND 45 IN AUGUST ERICKSON'S NORTH KOSTNER AVENUE SUBDIVISION OF THAT PART OF LOT 13, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD OF COOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office