

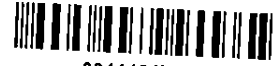
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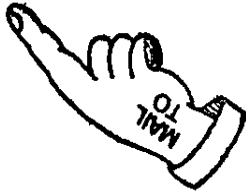
71170064 15 005 Page 1 of 3  
2001-12-10 14:25:30  
Cook County Recorder 25.50

FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)

COOK COUNTY  
RECORDER



EUGENE "GENE" MOORE  
ROLLING MEADOWS



MODIFICATION AND  
EXTENSION OF MORTGAGE

GRANTOR	BORROWER
WILLIAM E. ANDRES JR. VIRGINIA L. ANDRES	WILLIAM E. ANDRES JR. VIRGINIA L. ANDRES d/b/a ANDRES MEDICAL BILLING LTD.
ADDRESS 850 SARATOGA BUFFALO GROVE, IL 60089	ADDRESS 208 W. UNIVERSITY DRIVE ARLINGTON HTS., IL 60004
TELEPHONE NO. 847-255-3660	TELEPHONE NO. 847-577-8811
IDENTIFICATION NO. 336-36-8064	IDENTIFICATION NO. 36-4039987

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 14TH day of SEPTEMBER, 2001, is executed by and between the parties indicated below and Lender.

A. On AUGUST 14, 1999, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED THOUSAND AND NO/100 Dollars (\$ 100,000.00), which

Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date AUGUST 14, 1999 as Document No. 00240127 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to SEPTEMBER 14, 2002, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of SEPTEMBER 14, 2001, the unpaid principal balance due under the Note was \$ 100,000.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:  
MODIFICATION AND EXTENSION OF MORTGAGE DATED 9/14/00 RECORDED ON 12/06/00  
AS DOCUMENT NUMBER 00959883.

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## SCHEDULE A

LOT 126 IN MILL CREEK, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 8,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Address of Real Property: 850 SARATOGA  
BUFFALO GROVE, IL 60089

Permanent Index No.(s): 03-08-108-008-0000

## SCHEDULE B

GRANTOR: WILLIAM E. ANDRES JR.

*William E. Andres Jr.*  
WILLIAM E. ANDRES JR.

GRANTOR VIRGINIA L. ANDRES

*Virginia L. Andres*  
VIRGINIA L. ANDRES

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

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BORROWER: WILLIAM E. ANDRES JR. d/b/a ANDRES MEDICAL BILLING LTD.

BORROWER: VIRGINIA L. ANDRES d/b/a ANDRES MEDICAL BILLING LTD.

*William E. Andres Jr*  
WILLIAM E. ANDRES JR.

*Virginia L. Andres*  
VIRGINIA L. ANDRES

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: FIRST NORTHWEST BANK

*Todd M. Birch*  
TODD M. BIRCH  
VICE PRESIDENT

State of Illinois )  
County of Cook ) ss.

State of Illinois )  
County of Cook ) ss.

I, undesigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William E. Andres Jr. & Virginia L. Andres personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes herein set forth.

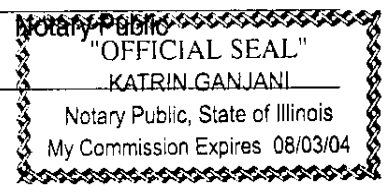
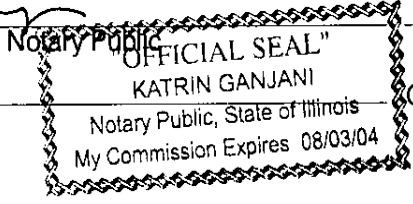
The foregoing instrument was acknowledged before me this 9/16/01 by Todd M. Birch as Vice president on behalf of the First Northwest Bank.

Given under my hand and official seal, this 14th day of September 2001

Given under my hand and official seal, this 14th day of September 2001

*Katrin Ganjani*

*Katrin Ganjani*



Commission expires:

Commission expires:

Prepared by and return to: FIRST NORTHWEST BANK-234 W NW HWY, ARLINGTON HTS, IL 60004/K. GANJANI