# UNOFFICIAL C 97 7018 33 001 Page 1 of 6 2001-12-10 14:37:29

Cook County Recorder

71 FO

#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS	S (front and back)	CAREFULLY	•				
A. NAME & PHONE OF CO	ONTACT AT FILE	R [optional]					
B. SEND ACKNOWLEDGE	MENT TO: (Nam	e and Address)					
I —	·	•					
FRANCES	SCA SMIT	Ή.	l l				
		LEN, PLLC					
		EET, FLOOR 47					
	TTE, NC						
CHARLO	TIE, NC	20202					
				THE ABOVE SPA	CE IS FO	R FILING OFFICE US	EONLY
		E - insert only one debtor name (1a or	r 1b) - do not abbreviate	or combine names			
1a, ORGANIZATION'S NA		E CENTEDS INC					
OR 16, INDIVIDUAL'S LAST I		F CENTERS, INC.	TFIRST NAME		TMIDDLE I	NAME	SUFFIX
16. INDIVIDUAL'S LAST I	NAME		FIRST NAME		, IIII	(1) 4116 <u>6</u>	
1c. MAILING ADDRESS			CITY	<del></del>	STATE	IPOSTAL CODE	COUNTRY
1155 VALLEY	STREET	SUITE 400	SEATTLE		WA	98109	
1d. TAX ID #: SSN OR EIN		18. TYPE OF ORGA NIZATE IN	1f. JURISDICTION OF	ORGANIZATION	1g. QRG/	   NIZATIONAL ID#, if any	
91-1603837	ORGANIZATION DEBTOR	CORPORATION	WASHING	ΓON	1		X
2. ADDITIONAL DEBTOR		LEGAL NAME - insert only g je de	otor name (2a or 2b) - do	not abbreviate or combine n	ames		
2a, ORGANIZATION'S NA			<del>-</del>				
							Lavissiy
26. INDIVIDUAL'S LAST	OR 26. INDIVIDUAL'S LAST NAME		FIRE T NAME		MIDDLE NAME		SUFFIX
			$Q_{\lambda}$			IDOOTAL CODE	COUNTRY
2c, MAILING ADDRESS			CITY	5	STATE	POSTAL CODE	COUNTRY
				/X	10000	ANIZATIONAL ID#, if any	<u> </u>
2d, TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF	O',GA IIZATION	[2g, OKG	ANIZATIONAL ID #, II BOY	[ ]
	DEBTOR	<u>.                                    </u>		$\overline{}$			NON
		of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> sec	ured party name (3a r. 3b)			
3a, ORGANIZATION'S NA		I.A., AS AGENT		(0,			
OR 3b. INDIVIDUAL'S LAST		in, as aueni	FIRST NAME		1DOLE	NAME	SUFFIX
30. INDIVIDUAL S LAST	TY/INC				16		
3c. MAILING ADDRESS			CITY		S)E	POSTAL CODE	COUNTRY
	E PLAZA. 8	800 FIFTH AVENUE	SEATTLE	i I	WA	98104	

4. This FINANCING STATEMENT covers the following collateral;

SEE EXHIBIT A AND SCHEDULE 1 ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

5. ALTERNATIVE DESIGNATION [if applicable] X LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed (for record) (or recorded ESTATE RECORDS. Attach Addendum	ed) in the REAL 7. Check to REQU lif applicable   TADDITIONAL F	JEST SEARCH REPORT(S) on Debtor(s) FEEI [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	-		_	_
COOK COUNTY, IL/Face 1878				

UCC FINANCING STATEMENT ADDENDUM  FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT				0011165192			
9. NAME OF FIRST DEBTOR (1a or 1	1b) ON RELATED FINANCING STA	TEMENT	4				
SHURGARD STORA	GE CENTERS INC						
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	,				
STATE OF THE STATE	CIOST ORNIC	MIODEE NAME, SOFFIX					
0.MISCELLANEOUS:			1				
2000							
1. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME insert only one of	ome (110 or 11h) . de pet chhire			IS FOR FILING OFFI	CE USE ONLY	
11a, ORGANIZATION'S NAME	TOLL ILO AL TAMIVIE - INSUIT ONLY ONE IS	aine (11a or 11b) - do not abbre	viate or combine nam	es			
.0	Or						
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
	( )						
c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY	
d. TAX ID #: SSN OR EIN ADD'L INFO I ORGANIZATI DEBTOR		JURISDICTION OF ORGA	NIZATION	11g. OR0	SANIZATIONAL ID#, if a	non	
ADDITIONAL SECURED PAR	TY'S or ASSIGNOR S/P'S	NAME: insert only one name	(12a or 12b)	1		[NON	
12a. ORGANIZATION'S NAME					<del></del>		
WELLS FARGO BANK NORT	THWEST, NATIONAL ASSOC		RUSTEE UNDE	R THE	STORAGE CENTE	RS TRUST 2001	
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
9 SOUTH MAIN STRE		SALT LAKE	CITY	UT	84111		
. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  Description of real estate:		16. Additional collateral descr	iption:	7	******	<u></u>	
SEE SCHEDULE 1 ATT				S			
AND INCORPORATED REFERENCE.	D HEKEIN BY						
Name and address of a RECORD OWNER (if Debtor does not have a record interest):	R of above-described real estate					,	
REFERENCE.	R of above-described real estate						
Name and address of a RECORD OWNER (if Debtor does not have a record interest):	R of above-described real estate	17. Check <u>only</u> if applicable an	d check <u>pnly</u> one box			,	
Name and address of a RECORD OWNER (if Debtor does not have a record interest):  VELLS FARGO BANK	R of above-described real estate  NORTHWEST, FION, AS OWNER		_		operty held in trust or	, Decedent's Estate	
Name and address of a RECORD OWNER (if Debtor does not have a record interest):  YELLS FARGO BANK ATIONAL ASSOCIAT	R of above-described real estate  NORTHWEST, FION, AS OWNER E STORAGE		rustee acting with re	spect to pro		,	
Name and address of a RECORD OWNER (if Debtor does not have a record interest):  YELLS FARGO BANK ATIONAL ASSOCIAT RUSTEE UNDER THE	R of above-described real estate  NORTHWEST, FION, AS OWNER E STORAGE	Debtor is a Trust or T	rustee acting with red d check only one box	spect to pro		,	

0011165192

### EXHIBIT A

#### Lessee:

Shurgard Storage Centers, Inc. 1155 Valley Street Suite 400 Seattle, Washington 98109

#### Lessor:

Wells Fargo Bank Northwest, National Association, as Owner Trustee under the Storage Centers Trust 2001 79 South Main Street, MAC:U1254-031 Salt Lake City, Utah 84111

### Assignee of Lessor:

Bank of America, N.A., as Agent Fifth Avenue Plaza 800 Fifth Avenue Seattle, Washington 98104-3185

a.

Opening of the second seco All right, title and interest of the Lessee new existing or hereafter acquired in and to the following:

Each Property, including without limitation the Land the Improvements, the Equipment, the Fixtures, the other real property and the other personal property described in any Lease Supplement from time to time, together with all accessories, equipment, parts and appurtenances appertaining or attached thereto, whether now owned or hereafter acquired, and all substitutions and renewals of any type or kind and additions, improvements, accessiors and accumulations to any and all of the foregoing and all proceeds, both cash and noncash, of any of the foregoing (collectively, the "Collateral").

The Collateral is to be leased under the Lease Agreement dated on or about the Initial Closing Date and the various Lease Supplements executed in connection therewith from time to time (collectively, the "Lease Agreement"), among Lessor, as lessor and Lessee, as lessee.

To the extent the Lease Agreement is deemed to constitute a "security agreement" or to create a "security interest" within the meaning of the Uniform Commercial Code, this financing statement is intended to constitute a Uniform Commercial Code filing with respect to such security interest.

For purposes of this Uniform Commercial Code Financing Statement, capitalized terms which are not otherwise defined herein shall have the meanings set forth therefor in Appendix A to the Participation Agreement (hereinafter defined). All references in this Exhibit A to any

instrument, lease, lease supplement, memorandum, note, certificate, deed, mortgage, deed of trust, chattel paper, agreement and/or any other document of any kind or type shall refer to such as from to time may be amended, modified, supplemented, restated and/or replaced. Subject to the immediately preceding sentence, the following terms shall have the following respective meanings and shall be equally applicable to the singular and plural forms of the terms defined:

"Equipment" shall mean equipment, apparatus, furnishings, fittings and personal property of every kind and nature whatsoever purchased, leased or otherwise acquired using the proceeds of the Loans or the Holder Advances by the Construction Agent, the Lessee or the Lessor and all improvements and modifications thereto and replacements thereof, whether or not now owned or hereafter acquired or now or subsequently attached to, contained in or used or usable in any way in connection with any operation of any Improvements, including but without limiting the generality of the foregoing, all equipment described in the Appraisal including without limitation all heating, electrical, and mechanical equipment, lighting, switchboards, plumbing, ventilation, air conditioning and air-cooling apparatus, refrigerating, and incinerating equipment, escalators, elevators, loading and unloading equipment and systems, cleaning systems (including without limitation window cleaning apparatus), telephones, communication systems (including without limitation satellite dishes and antennie), televisions, computers, sprinkler systems and other fire prevention and extinguishing apparatus and materials, security systems, motors, engines, machinery, pipes, pumps, tanks, conduits, anoliances, fittings and fixtures of every kind and description.

"Fixtures" shall mean all fixtures relating to the Improvements, including without limitation all components thereof, located in or on the Improvements, together with all replacements, modifications, alterations and additions thereo

"Improvements" shall mean, with respect to the construction, renovations and/or Modifications on any Land, all buildings, structures, Fixtures, and other improvements of every kind existing at any time and from time to time on or under the Land purchased or otherwise acquired using the proceeds of the Loans or the Holder Advances or which is subject to a Ground Lease, together with any and all appurtenances to such buildings, structures or improvements, including without limitation sidewalks, utility pipes, conduits and lines, parking areas and roadways, and including without limitation all Modifications and other additions to or changes in the Improvements at any time, including without limitation (a) any Improvements existing as of the Property Closing Date as such Improvements may be referenced on the applicable Requisition and (b) any Improvements made subsequent to such Property Closing Date.

"Land" shall mean a parcel of real property described on (a) the Requisition issued by the Construction Agent on the Property Closing Date relating to such parcel and (b) the schedules to each applicable Lease Supplement executed and delivered in accordance with the requirements of Section 2.4 of the Lease.

"Participation Agreement" shall mean the Participation Agreement dated on or about the Initial Closing Date, among the Lessee, the various parties thereto from time to time as

0011165192

guarantors, the Lessor, not in its individual capacity except as expressly stated therein, the Holders, the Lenders, and the Agent.

"Property" shall mean, with respect to each Permitted Facility that is (or is to be) acquired, constructed and/or renovated pursuant to the terms of the Operative Agreements, the Land and each item of Equipment and the various Improvements, in each case located on such Land, including without limitation each Construction Period Property, each Property subject to a Ground Lease and each Property for which the Basic Term has commenced.

A portion of the above described Collateral is, may or may be affixed to the Land and Improvements described in Schedule 1 attached hereto and made a part hereof. The record owner of the real property described in Schedule 1 is the Lessor.

Schedule 1

0011165192

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOTS 1, 2, 3, 4 AND THE WEST 9 FEET OF LOT 5 AND THE WEST 1.69 PEET OF LOT 41 IN BLOCK 1 IN FULLERTON'S THIRD ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH AND EAST OF THE NORTH BRANCI OF CHICAGO RIVER.

ALSO

LOTS 42, 43 AND 44 IP. THE RESUBDIVISION OF LOTS 42, 43 AND 44. THE VACATED ALLEY MORTH OF AND ADJOINING THE SAME AND OF THE EAST 16 FEET OF LOT 5 IN BLOCK 1 IN FULLERTON'S THIRD ADDITION TO CHICAGO AFORESAID (EXCEPTING FROM SAID LOT 42, THE MORTH 16 FEET OF THAT PART THEREOF LYING EAST OF THE WEST LINE OF THE EAST 16 FEET OF LOT 5 PRODUCED SOUTH IN BLOCK 1 OF FULLERTON'S THIRD ADDITION TO CHICAGO HERETOFORE MENTIONED), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

COMMENCING AT THE INTERSECTION OF THE FORTH LINE OF CHESTER STREET AND THE WESTERLY LINE OF LOT 44 IN THE RESUBDIVIS OF LOTS 42, 43 AND 44 AFCRESAID IN BLOCK 1, FULLERTON'S THIRD ADDITION TO CHICAGO, THENCE RUNNING NORTHWESTERLY ALONG THE WESTERLY LINES OF LOTS 44 AND 1 IN PLOCK 1 AFORESAID TO THE SOUTH LINE OF FULLERTON AVENUE; THENCE WEST TO THE EAST LIFT OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE SOUTHER STERLY ALONG SAID EAST LINE OF SAID RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD TO THE NORTH LINE OF CHESTER STREET; THENCE EAST TO THE PLACE OF BEGINNING, LEING THE PROPERTY VACATED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO APRIL 22, 1901 A COPY OF WHICH ORDINANCE AND PLAT SHOWING THE PPPTY SO VACTORD HAVING BEEN FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 6, 1910 AND RECORDED IN BOOK 10251 OF RECORDS PAGE 191, THEREOF EXCEPTING THEREFROM THAT PORTION KNOWN AND DESCRIBED AS BEGINNING AT THE NORTHWESTERLY COUNTY OF SAID STRIP OF LAND 40 FEET WIDE, RUNNING THENCE SOUTHERLY ALONG THE WESTELLY LINE OF SAID STRIP OF LAND (SAID WESTERLY LINE BEING ALSO THE EASTERLY LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND NORTHESTERN RAILWAY COMPANY) 37 FEET; THENCE LASTERLY AT RIGHT ANGLES TO SAID LAST MENTIONED LINE 6 FEET AND 6 INCHES; THENCE AT RIGHT ON A LINE FARALLEL WITH THE HASTERLY LINE OF THE RIGHT OF WAY OF THE SAID CHICAGO AND NORTHWESTERN RAILWAY COMPANY TO THE SOUTH LINE OF FULLERTON AVENUE, THENCE WESTERLY ALONG THE SOUTH LINE OF FULLERTON AVENUE TO THE PLACE OF BEGINNING AND BEING THE SAME PROPERTY CONVEYED BY THE NOLLAU AND WOLFF MANUFACTURING COMPANY TO THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY BY DEED DATED JUNE 28, 1910 FILED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 2, 1910 AS DOCUMENT 4671705, AND RECORDED IN BOOK 11299 OF RECORDS, PAGE 8 THEREOF, ALL IN FULLERTON'S THIRD ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE .14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.