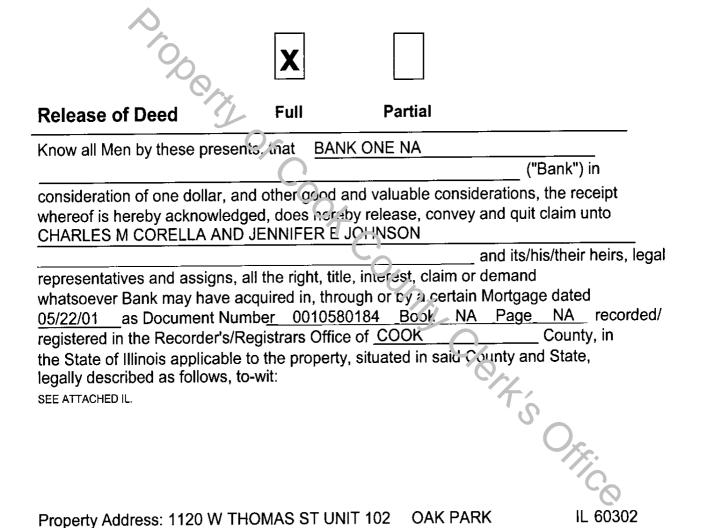
UNOFFICIAL COPY 65110

2001-12-10 11:55:02

Cook County Recorder

25.50

0011165110



PIN 16-06-300-011

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sy posty

UNOFFICIAL COPIY165110 Page 2 of

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/06/01

BANK ONE NA

BRIAN ROYCE

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivated the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac', and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my/hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: EVEANNA HUNT

00414511188287

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507



UNOFFICIAL COPY 65110 Page 3 of

0010580184

3295/0039 49 001 Page 1 of 14 2001-07-02 12:04:01

Cook County Recorder

47.50

WHEN RECORDED MAIL TO: **Recorded Documents** Bank One, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

XIN-HUA QIAN, PROCESSO P.O. Box 2071

Milwaukee, WI 53101-207

2516248+2 CORELLA, CHARLES DEED OF TRUST / MORTGAGE

00414511188287

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$17,500.00.

THIS MORTGAGE dated May 22, 2001, is made and executed between CHARLES M CORELLA, SINGLE PERSON, whose address is 1120 W THOMAS ST UNIT 102, OAK PARK, IL 60302 and JENNIFER E JOHNSON, SINGLE PERSON, whose address is 1120 W THOMAS ST UNIT 102, OAK PARK, IL 60302; TENANTS IN COMMON (referred to below as "Grantor") and Bank One, N.A., whose address is 100 East Broad Street, Columbus, OH 43271 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

Tax ID : 16-06-300-011

UNIT 102 AND PARKING SPACE NUMBERS 5 AND 15 IN ROCK BUILDING CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WILLIAM C. REYNOLD'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 10, 2000 AS DOCUMENT NO. 00332852, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.