

UNOFFICIAL COPY

0011165549

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2001-12-10 15:09:50

Cook County Recorder

43.50



0011165549

RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO: American General Finance, Inc.

200 W. Adams Ste 2002 Chicago, IL 60606

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # 10814374

**CORPORATE ASSIGNMENT of MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**

DATED: 4/14/99

EXECUTED BY: **DAWN PETER, UNMARRIED**

TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS

DOCUMENT NO. ON 99381078

IN BOOK PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**

COUNTY, IN THE STATE OF **IL** MORTGAGE AMOUNT \$ **31,000.00**

DESCRIBING THE THEREIN AS:

**AND AS FURTHER DESCRIBED IN MORTGAGE**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE  
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO-ACCUE  
UNDER SAID **MORTGAGE**.

MOREQUITY, INC.

DATED: 5/26/00

STATE OF **Indiana**  
COUNTY OF **Vanderburgh**

Carolyn Ransom  
Carolyn Ransom, Assistant Secretary

ON 5/26/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME  
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON  
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,  
EXECUTED THE INSTRUMENT.

**WITNESS MY HAND AND OFFICIAL SEAL:**

SIGNATURE

Sandra L. Turpin  
NOTARY PUBLIC **SANDRA L. TURPIN**  
NOTARY EXPIRES: 02/17/08

SPACE ABOVE FOR NOTARY STAMP

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## ATTACHMENT

LOT 48 IN BLOCK 2 IN FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 14: ALSO THE WEST 363.7 FEET OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-14-102-005

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