

UNOFFICIAL COPY

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2001-12-10 15:58:23
Cook County Recorder 25.50



0011165873

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6067252



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1235 S HIGHLAND AVE LOMBARD IL 60148
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 21, 2001
RELIOUS PEARSON AND MYRTLE PEARSON, HUSBAND AND WIFE

, made and executed by

to and in favor of
PARK PLACE FINANCIAL INC
upon the following described situated in COOK

0011165872
County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTEEN THOUSAND FIVE HUNDRED AND NO/100
(\$ 113,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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Initials: *PP*
M.P. 3

6067252

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 21, 2001

Witness _____ Park Place Financial FNC (Assignor)

By: Susan Lander OFFICER (Signature)

Witness _____ ATTORNEY IN FACT (Title)

Attest _____ (Title)

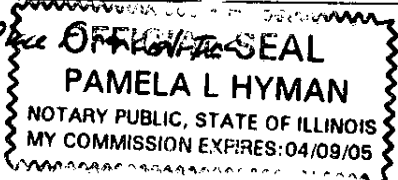
Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois County of Kane

This instrument was acknowledged before me on November 21, 2001 by Susan Lander

as Attorney in Fact of Park Place



Pamela L Hyman

[Individual Acknowledgment]

State of ILLINOIS County of KANE

This instrument was acknowledged before me on _____ by _____

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REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R93490

PROPERTY ADDRESS: 1841 SOUTH MILLARD
CHICAGO, IL 60623

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 4 IN J.W. KEDZIE'S SUBDIVISION IN THE SOUTHWEST 1/4 IN LADSINGH'S SECOND ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-23-315-014

Property of Cook County Clerk's Office