



WHEN RECORDED MAIL TO:  
WILLIAM P KRAUTKRAMER  
LINDA A KRAUTKRAMER  
3 ALMENDRA PLACE  
HOT SPRINGS, AR 71909

Loan No. 008311094 DG

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

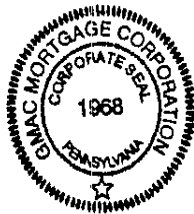
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 17615 PECAN LN, TINLEY PARK  
Permanent Tax No.: 27342900-10000

from the lien of a certain mortgage made and executed by WILLIAM P. KRAUTKRAMER AND LINDA A. KRAUTKRAMER, to HOUSEHOLD BANK FSB on December 22, 1992, and recorded in Document No. 93080379, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 15, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jenny Brouwer  
Jenny Brouwer, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

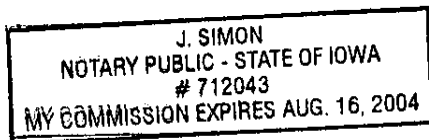
Darren Grazier  
Darren Grazier

STATE OF IOWA  
County of Black Hawk

On November 15, 2001, before me, J. Simon, personally appeared Jenny Brouwer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: J. Simon  
Expiration Date: 08/16/2004  
2001-11-05



(Notary's Seal)

*Handwritten initials/signature*

UNOFFICIAL COPY

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EXHIBIT A

LOT 374 IN TIMBERS EDGE UNIT 11-B, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office