

Document Prepared By: **ANTONIA LEIVA** 11/19
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
2341N JANSEEN
CHICAGO
IL 60614
Project #: **SCBANKITROY 02**
Assignor #: **0000863183**
Pool #:
PIN/Tax ID #: **14-32-103-010**

UNOFFICIAL COPY

0011166167

04/19/0207 33 001 Page 1 of 1

2001-12-10 15:51:35

Cook County Recorder 23.50



0011166167

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **HOWARD RESNICK, A MARRIED MAN AND ADRIAN WINICK, A MARRIED MAN**

Mortgagee: **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**

Loan Amount: \$ 300,000.00 Date of Mortgage: 03-11-1992 Document #2:

Date Recorded: 01-15-1991

Liber/Cabinet:

Page/Drawer:

Document #: 3938397

Certificate:

Microfilm:

Comments: **LOT THIRTEEN (13) IN BLOCK TWO (2) IN THE SUBDIVISION OF THE EAST HALF (1/2) OF BLOCK FIFTEEN (15) IN SHEFFIELD'S ADDITION TO CHICAGO, SECTIONS 29-31-32-33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

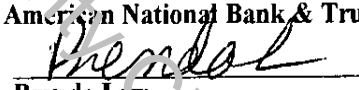
SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/19/01.

American National Bank & Trust of Chicago, NA,

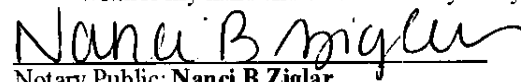

John Maxwell
Assistant Secretary

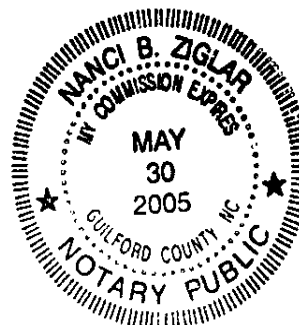

Brenda Low
Vice President

State of NC County of **GUILFORD**

On this 11/19/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of **American National Bank & Trust of Chicago, NA**, Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: **Nanci B Ziglar**
My Commission Expires: 05-30-2005



ilmrds 4/19/2000