Loan #: 619556868

OFFICIAL C 013 13 001 Page 1 of

2001-12-10 16:39:36

Cook County Recorder

SHORE TITLE AGENCY 1301 E. HIGGINS ROAD **ELK GROVE VLG., IL 60007**

When Recorded Mail To: RESIDENTIAL FINANCE CORP 401 N. FRONT STREET, SUITE 300 COLUMBUS, OHIO 43215

0111861

Space Above For Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

Y/) **1116**6232

Pin# 04-11-222-057

LOAN NO. 619556868

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG DEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 2001 executed by MINDY G. ZOGMAN AND CEORGE E. ZOGMAN HUSBAND AND WIFE

to RESIDENTIAL FINANCE CORP, AN CATO CORPORATION a corporation organized under the laws of the State of OH1O

and whose principal place of business is 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO , by the County COOK

and recorded as Document No. Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.:

Commonly known as: 1204 DELL RD., NORTHBROOK, ILLINOIS 60062 Together with the note or notes therein described or referred to, the money due and to become due mereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared lakeshor Title Agoncy known to me to be the ATTERNY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 2.

ILLINOIS My commission Expires: RESIDENTIAL FINANCE CORF. AN OHIO CORPORATION

By: Latuskor Its: ATTERNY IN FACT

C/6/4

OFFICIAL SEAL Z. PETER PEIA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-9-2005

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01118612

SCHEDULE C

PROPERTY DESCRIPTION

11166233

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 6 IN NORTHBROOK EAST, A RESUBDIVISION OF BLOCKS 9 TO 13, 18, 19, 20, 22 AND LOTS 2 TO 25 IN BLOCK 21, ALSO THAT PART OF LOT 34 IN BLOCK 17, LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34, DISTANT 12.32 FEET NORTHERLY OF THE SOUTHWEST CORNER TO A POINT IN SOUTHERLY LINE OF SELD LOT 34 DISTANT 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER, TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE AND VACATATED PORTIONS OF MARSHALL ROAD AND EAST ROAD, ALL IN HUGHES BROWN MOORE CORPORATION'S COLLINGSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

CKA: 1204 DELL ROAD, NORTHBROOK, IL 60062

PIN: 04-11-222-057