## UNOFFICIAL COMPLETE 1 DE Page 1 DE

2001-12-11 10:22:29

Cook County Recorder

23.50

36322

0011166344

<u>.</u>	<u></u>	0011166344
oan Number: 0000575972 ASSIGNMENT OF MORTGAGE		
and PROMISSORY NOTE COOK COUNT	Y	
National City Mortgage Co.		
MAIL TO: National City Morigage Co. Wholesale Departmen. P.O. Box 8800 Dayton, OH 45401-8800	MOORE	
OR VALUE RECEIVED NCRTAVIEW MORTGAGE LLC		y sells, transfers, sets over and
assigns to: NATIONAL CITY MORTG AGE CO., 3232 Newmark Drive	e, Miamisburg, OH 45342, Its suc	cessors and/or assigns, Bank's
entire right, title, and interest in and to the roll wing described mortgate dated $10/16/01$ . The Mortgage is described and id	ge ("Mortgage") and promissory	of the mortgagor(s), instrument
number, and/or book and page number as recorded in COOK	County, ILLI	NOIS
surriber, and/or book and page frames. As received	, ————————————————————————————————————	
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
	0011001082	
BRIAN ELMIGER	ENT TOUTON	
	<sup>4</sup> 0 <sub>×</sub>	
<u></u>		
IN TESTIMONY WHEREOF, said NORTHVIEW MORT and this 16TH day of OCTOBER, 2001	GAGE LLC	has hereunto set its
ATTEST: (7 1/4, 67 1.	1 4	$\mathcal{D}_{\mathcal{A}}$
TEST: Yamid Mr Fruit	/ Jana (	2 time
yped Name DAVID M BURKE By:	- SAMMA	1127-
7.0000	me: ANNA CRISTIANO	<u> </u>
Titl	e: WHOLESALE CLOSING	SUPERVISO/A
STATE OF OHIO		0
COUNTY OF MONTGOMERY SS:		
The foregoing instrument was acknowledged before me th	s 16TH day of OCI	OBER, 2001 by
Anna Cristiano as Supervisor, on behalf of NORTHVIEW MORT	GAGE LLC	$\langle \ \rangle \wedge \langle \ \rangle$
		March
		NOTARY PUBLIC
Corr	nmission Expiration:	
	The state of the s	NDA LOTSPAIH, Notary Public
	William M	and for the State of Ohio y Commission Expires March 26, 2002

& &

## UNOFFICIAL COPPY66344 Page 2 of 2



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000365322 SC STREET ADDRESS: 3221 N. SHEFFIELD AVE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-20-418-017-0000

## LEGAL DESCRIPTION:

LOT 26 IN JOSPEH E. LOCKWOOD'S SUBDIVISION OF LOT 5 IN THE PARTITION OF NORTH THE ST OF STON OF A COUNTY CLOSERY'S OFFICE THREE-QUARTERS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 44 LAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOT 7 IN HUBBARD AND LEMOYNE'S SUBDIVISION OF LOT 6, SAID PARTITION IN COOK COUNTY, ILLINOIS.