

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. BOX 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0011166869

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2001-12-11 10:02:53

Doc. Count 23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS



0011166869



MAIL TO:

KANTI S. THAKKAR and  
RANJAN THAKKAR A/K/A  
RAINJAN THAKKAR  
1904 SEQUOIA DRIVE  
HANOVER PARK, IL 60103

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1002375  
KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KANTI S. THAKKAR and RANJAN THAKKAR A/K/A RAINJAN THAKKAR, 1904 SEQUOIA DRIVE, HANOVER PARK, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of December, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99031692, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 57 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION RECORDED APRIL 8, 1992 AS DOCUMENT 92237310, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-36-409-014-0000

Address(es) of premises: 1904 SEQUOIA DRIVE, HANOVER PARK, IL 60103

Witness Our hand(s) and seal(s), this 12TH day of FEBRUARY, 2001

By: Laurie J. Kmiecik (SEAL)  
LAURIE J. KMIECIK (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
PB

STATE OF ILLINOIS )

) ss

COUNTY OF KANE )

On this 12TH day of FEBRUARY, 2001, before me, the undersigned Notary Public, personally appeared

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