0011166967

7124/0033 87 086 Page 1 of 3 2001-12-11 15:22:03

Cook County Recorder

25.50

0011166967

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

Doc ID #0006144002005N

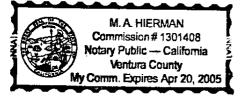
DOC ID #0000144002003		
KNOW ALL WITH BY THESE PRESENTS		
That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:  Name(s)		
	P.I.N. 1318409040CONDO	
Property Address		
	Countrywide Home Loans, Inc. (fka Countrywide EUGENIE (1977)	
	Heather Sheppard Assistant Secretary	

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STATE OF CALIFORNIA	)
	)
COUNTY OF VENTURA	)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Sheppard, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for to uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of November, 2001.



Commission expires 04/20/2005

M. A. Hierman Notzry public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

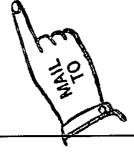
Mail Recorded Satisfaction To:

KEVIN W. CALDERON 6450 W BERTEAU AVE # 505 CHICAGO IL 60634

Countrywide Home Loans, Inc

Prepared By: Mary Ann Hierman

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



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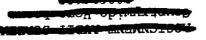
Atoperty of Cook County Clerk's

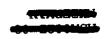
PIN: 13-18-409-090-0000

IPPINOIS.

UNIT 3-505 TOGETHER WITH ITS UNDIVIDED PERCENTEGE INTEREST IN THE COMMON DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

LEGAL DESCRIPTION







Property of Coot County Clerk's Office

With Editor To a Control of the Cont

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THE REAL PROPERTY.