

793  
8/11/01

0011167257

Prepared By:

UNOFFICIAL COPY

9/27/008 55 001 Page 1 of 3  
2001-12-11 10:09:02  
Cook County Recorder 47.00

Joann Burns-Achtmann  
126 EAST 5TH STREET  
MICHIGAN CITY, INDIANA 46361



and When Recorded Mail To

ALLIANCE HOME MORTGAGE CORPORATION  
ITS SUCCESSORS AND/OR ASSIGNS  
126 EAST 5TH STREET  
MICHIGAN CITY  
INDIANA 46361  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-68274

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

32  
52  
8

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2001**  
executed by **Dawn DiLeo, A Married Woman Peter L Godfrey**

7960548013

to **ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS**  
a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **126 EAST 5TH STREET**  
**MICHIGAN CITY, INDIANA 46361**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

11167256

**Cook** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1308 N Sutton Place, Chicago, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~INDIANA~~ MICHIGAN  
COUNTY OF Berrien

ALLIANCE HOME MORTGAGE CORPORATION  
ITS SUCCESSORS AND/OR ASSIGNS

On **NOVEMBER 5, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**LANCE WYCOFF**  
known to me to be the **PRESIDENT**  
and

[Signature]  
By: **LANCE WYCOFF**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
WITNESS: **GINA C STRAUCH**

[Signature]  
Witness: **SAISHA HICKMAN**

Notary Public [Signature]  
Berrien County, Michigan

**NICOLE J. SMITH, Notary Public**  
Berrien County, Michigan, My  
Commission Expires: **2/16/04**

My Commission Expires **2-16-04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT7

Lance Wycoff

# UNOFFICIAL COPY

Rev: 05/05/97 DPS 049

Property of Cook County Clerk's Office

17-04-217-094-000

UNOFFICIAL

11167257

See Attached Legal

RIDER - LEGAL DESCRIPTION

05-45-68274

11-11-11

# UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT: THENCE NORTH 00 DEGREES 00'00" EAST ALONG THE WEST LINE OF SAID TRACT 104.25 FEET TO THE PLACE OF BEGINNING: THENCE CONTINUING NORTH 00 DEGREES 00'00" EAST ALONG THE WEST LINE OF SAID TRACT 20.0 FEET; THENCE NORTH 90 DEGREES 00'00" EAST 52.0 FEET; THENCE SOUTH 00 DEGREES 00'00" EAST 20.0 FEET; THENCE SOUTH 90 DEGREES 00'00" WEST 52.0 FEET TO THE PLACE OF BEGINNING.

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00'00" EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00'00" EAST 81.66 FEET; THENCE SOUTH 00 DEGREES 00'00" EAST 23.47 FEET; THENCE NORTH 90 DEGREES 00'00" EAST 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 00'49" WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45'39" WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

17-04-217-094-0000

11167257

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office