UNOFFICIAL COPY 67572

Carolina

2001-12-11 09:57:01

Cook County Recorder

23.50



RELEASE OF MORTGAGE BY CORPORATION

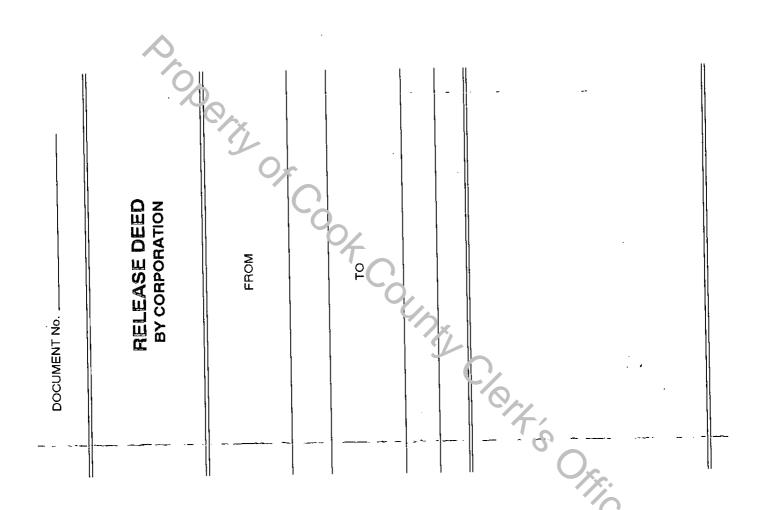
KNOW ALL MEN BY TH	ESE PRESENTS, THA	TTHEAMERIC	CAN GENERAL FINAN	CE, INC.
a Corporation existing un good and valuable cons Release and Quit-Claim	siderations, the recein	it Whereof is hereby i	confessed door hard	by Domine O
of the County of			, all the right, title, inter	
whatsoever it may have a of OCTOBER	A.D., 2000	by a certain mortgage	deed bearing date the	19th day
County, in the State of Illito to the premises therein d	inois, in Book	_ of Records, lion page	e . as Docum	ent No. <u>00831494</u> and State of Illinois.
IN TESTIMONY WHERE	OF, The said JEFF	DIEHL	. #F	
hath hereunto caused his for said this 19 d	seal to be affixed as a	lawful agent and attor	nay and attested by hir	mduly acting
	BV AS	#	- (C)	Attorney-in-Fact
State of Illinois)) ss. ty)			0,50
I, COLLEEN WILLIAMS		in and for said (County in the State afo	resaid DO HEDERY
CERTIFY That JEFF	DIEHL		personally kn	oun to me to be the
Attorney-in-Fact of the co did appear before me this delivered said instrument given by said corporation purposes therein set forth	as Attorney-in-Fact for having executed the	n duly authorized to ex knowledged that as su or said Corporation pu same as his free and	ecute the foregoing R ich Attorney-in-Fact he	elease of Mortgage, signed, sealed and
GIV	EN under my hand and	seen this 19	_ day of <u>OCTOB</u>	, 200
My Commission expires		Colle	William	
APRIL 8, 2003		OLLEEN WILLIAMS		Motory Public
This instrument prepared by_	TIFFANY LEXOW		COLLEEN WIL	EAL Notary Fublic
of <u>8729</u> S. CICERO	HOMETOWN IL 60456	(Name)	Notary Public — Sta My Commission Expire	s April 8, 2003
013-00025 (REV. 10-85) II		(Address)		lliinois

UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

11160433

NAME			
ADDRESS			
CITY	<u> </u>		_
DATE	INITIALS	·	



PENTHOUSE "B" AS DELINEATED ON SURVEY OF LOT 1 IN SAGO DEVELOPMENT 95th STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBET "A" TO THE DECLARATION MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 2577 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 22788882, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION. MORE COMMONLY KNOWN AS 7100 W. 95th STREET, OAK LAWN, IL. 60453. P.I.N. 24-06-301-045-1044-0000.