UNOFFICIAL C 2001-12-11 10:34:22 Cook County Recorder

Trustee's Deed **JOINT TENANCY** (Illinois)



`}~

Above Space for Recorder's Use Only

THE GRANTOK(S) Anthony J. Tolbert III, trustee of the Anthony J. Tolbert III Declaration of Trust dated Augus (25, 1994)

of the City of Mt. Prospect, County of Cook, State of Illinois for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to

Edmond Cani and Mirela Cani, husband and wife, 1112 W. Hawthorne St. Arlington Hts., IL 60005

as JOINT TENANTS, and not as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit.

UNIT NO 244 IN SCARSDALE CONDOMINUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION

\*TO HAVE AND TO HOLD SAID PREMISES as husband and wife, as JOINT TENANTS and not as Tenants in Common, forever.

SUBJECT TO: General taxes for 2001 and subsequent years; covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

Permanent Index Number (PIN): 03-32-235-026-1068

Address(es) of Real Estate:

445 S. Cleveland, Unit 244, Arlington Hts., IL 60005

**UNOFFICIAL COPY** 

The area of the section of the secti

and the end of the specific transmission of tran

na na dikana ina kabupatèn kalendaran kalendaran kalendaran dikana dikangan dibirangan kalendaran dikana dikan Kalendaran kalendaran kalendaran kalendaran dikana dikana dikana dikana dikana dikana dikana dikana dikana dik

and the contraction of the contr

on and the second of the secon

The American State of the Company of

and the second of the second o

DEMONSTRATE DESCRIPTION OF A CONTRACT C

## **UNOFFICIAL COPY**

Dated this 5th day of Nov	ember, 2001
PLEASE PRINT OR) Anthony J. Tolbert III/as trustee as	aforesaid
TYPE NAMES	<u> </u>
BELOW SIGNATURE	
State of Illinois, County of <u>Cook</u> ss, I, the undersigned, a Notary Public	
In and for said Count Anthony J. Tolbert III.	ty, in the State aforesaid, DO HEREBY CERTIFY that trustee of the Anthony J. Tolbert III Declaration of Trust
"OFFICIAL SEAdated August 26, 1994, personally known to me to be the same person whose	
WILLIAM P. HAlmame is subscribed to the foregoing instrument, appeared before me this day in	
My Commission Exp. 02, 72,2002	lged that he signed, sealed and delivered the said free and voluntary act, for the uses and purposes
there is set forth, includ	ing the release and waiver of the right of homestead.
Given under my hand and official seal, this 50	aday of November, 2001.
Commission expires Aug 19 , 20	01 2/18/1/
	NOTARY PUBLIC
This instrument was arounded by William IV II	26M: 90 + 9 to 107 p + 200 + 100
This instrument was prepared by: William H. Hal y, 36 Main Street, Suite 107, Park Ridge, Illinois 60068	
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
,	SEND SOUSPOSENT TAX BILES TO:
446 S Cleveland Whit 144	Edmond Cani and Micer. Cani
Mink HMX4 6005	445 S. Cleveland, Unit 244 Arlington Hts., IL 60005
	Thington Fro., 12 00003
OR / J	
Recorder's Office Box210	STATE OF ILLINOIS
	REAL ESTATE TRANSFER TAX
A P	OCT 11'01 DEPT. OF 1 3 5. 0 0
	PB. 10515 REVENUE
•	
	, 4
	REAL ESTATE TRANSACTION TAX
	REJENUE - COMPANY
	STAMP OCTIVOI ( € 6 7. 5 0 =

P.C. 10848

## **UNOFFICIAL COPY**

Broken Block Star Carl

Commence of the Commence of Subject to the second of the second of the second The Paragraph of the transfer of the second of the second of the second of The control of the co La Liu, ang manggan na sa kananan na sa Ontakan na kananan na sa kananan na sa kananan na kananan na sa kananan na kanana e fanole, a la companya de la compan

A Company of Company of the Company

Or Coot County Clert's Office

12 4 1443 24

11: