

№ 13895



\$37,000.00



0011167801

THIS INDENTURE, made this 31st day of OCT, 2001, between, THE GRANTOR, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation created and duly authorized to transact business in the State of Illinois, and COSMOPOLITAN BANK + TRUST, v/t/a # 28340, dated 11-4-87, 801 N. Clark, Chicago, IL 60610

the GRANTEE.

WITNESSETH, that the said GRANTOR, for and in consideration of TEN & 00/100 DOLLARS (\$10.00) and other valuable consideration in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said GRANTEE, and to his/her heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

LOT 23 IN BLOCK 79 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 62 TO 66, 68 TO 84, AND THAT PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 1274898, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (a) general taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances; (c) zoning laws and ordinances; (d) visible public and private roads and highways; (e) easements for public utilities; (f) other covenants and restrictions of record; (g) party wall rights and agreements.

Permanent Real Estate Index Number(s): 29-17-120-030
Address of Real Estate: 67 East 155th Street, Harvey, IL

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the said GRANTOR, either in law or equity, of, in and to the above described, with the appurtenances, unto the said GRANTEE, her/his heirs and assigns forever.

And the said GRANTOR, for itself and its successors, does covenant, promise and agree to and with said GRANTEE, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited. Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, his heirs or successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through, or under GRANTOR, but not otherwise.

UNOFFICIAL COPY

Property
Cook County Clerk's Office

067424
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
P.B. 10010
OCT 11 '01 DEPT. OF REVENUE \$ 37.00

067662
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP OCT 11 '01 P.B. 10848 \$ 18.50

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UNOFFICIAL COPY

In Witness Whereof, said GRANTOR has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____ and attested by its _____, the day and year first above written.

MORTGAGE

CHASE MANHATTAN CORPORATION

Betty R. Cain
Betty R. Cain

By

[Signature]
~~SHERIL JOSSEY, AVP~~
Lyn R. Fitzer, A.V.P.

Attest _____

STATE OF OHIO)
COUNTY OF FRANKLIN)ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lyn R. Fitzer, personally known to me to be the A.V.P. of CHASE MANHATTAN MORTGAGE CORPORATION, and _____ personally known to me to be the _____, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that as such _____ and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of Oct, 2001.

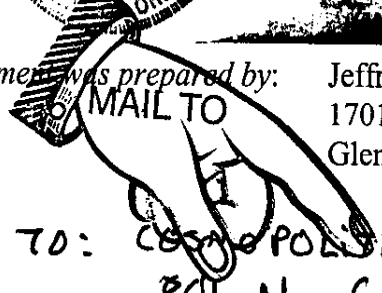
Commission expires _____
(NOTARY PUBLIC)



KAREN D. CLARK
Notary Public
In and for the State of Ohio
My Commission Expires
11-15-04

[Signature]

This instrument was prepared by: Jeffrey T. Cernek
1701 East Lake Avenue, # 460
Glenview, IL 60025



RETURN TO: COGNAC POLISSAN BANK + TRUST
801 N. CLARK
CHICAGO, IL 60610

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