

UNOFFICIAL COPY

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2001-12-11 10:15:08

Cook County Recorder

23.50



0011168265

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 35690182966 RLS#: 1155170



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MASSERLONA OWENS, DIVORCED AND NOTE SINCE REMARRIED

Original Mortgagee: CITYSCAPE MORTGAGE CORP.

Mortgage Dated: JULY 25, 1997

Recorded on: AUGUST 08, 1997

as Instrument No. 97-578536 in Book No. --- at Page No. ---

Property Address: 5601-5611 WEST LEMOYNE, CHICAGO, IL 60651

County of COOK, State of ILLINOIS

PIN# 16-05-215-018

Legal Description: LOT 116 (EXCEPT THE SOUTH 90 FEET THEREOF) IN TODDS SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 05, 2001

*Handwritten signature*

Loan#: 35690182966  
RLS#: 1155170  
Page 2

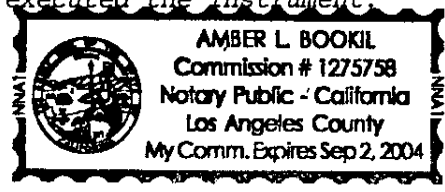
SOUTHERN PACIFIC BANK FKA SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION

By: *Teresa Thompson*  
Teresa Thompson, Vice President

State of California }  
County of Orange } ss.

On NOVEMBER 05, 2001, before me, AMBER L. BOOKIL,  
personally appeared Teresa Thompson, Vice President personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that  
by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
*Amber L. Bookil*  
(Notary Name): AMBER L. BOOKIL



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
PATTY MATTHEWS

County Clerk's Office

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