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2001-12-11 10:46:02

Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0603792052



001168294

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Charles Cruz
Armida Cruz
45 Astoria Way
Park Ridge, IL 60068

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHARLES CRUZ AND ARMIDA CRUZ, HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Mortgagor, and recorded on 10-08-98 as document number 98903856 in the Recorder's Office of COOK County, now held by OAK BROOK BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

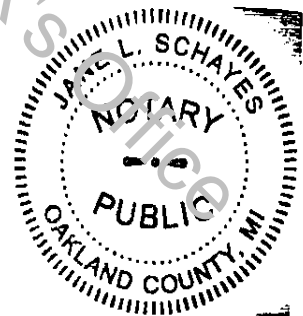
Commonly known as: 45 Astoria Way, Park Ridge IL 60068

PIN Number 09273061541071
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 26, 2001
Standard Federal Bank, a federal savings bank

by P. Roberts
P. ROBERTS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 26, 2001 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Jane L Schayes
Notary Public

JANE L. SCHAYES
Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

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CHICAGO TITLE INSURANCE COMPANY
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COMMITMENT FOR TITLE INSURANCE

88903856

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SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007761044 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER T-45 IN BOARDWALK OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 1 TO 4 IN ANN MURPHY'S ESTATE DIVISION OF LAND IN SECTION 27 AND 28 AFORESAID, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24558782 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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