UNOFFICIAL CO

2001-12-11 08:39:36

Cook County Recorder

23,00

WHEN RECORDED MAIL TO: PAUL Z WINTERS SUSAN N WINTERS 7965 KENSINGTON ST HANOVER PARK, IL 60103

Loan No. 306110926

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINO'S, described as follows:

Property Address: 7965 LENSINGTON ST, HANOVER PARK

Permanent Tax No.: 073020 .004 9000

from the lien of a certain mortgage made and executed by PAUL Z WINTERS AND SUSAN N WINTERS, to WESTERN FINANCIAL SAVINGS BANK, FSB on Marce 24, 1998, and recorded in Document No. 98273397, Book 6748, Page 0049, in the Land Records of COCK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall ceast to be a lien in the land above-described.

Witness their hands and seals, this November 20, 2001.

CORPORATE SEAL

GMCMortgage Corporation

Jenny Brouw c, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702 750 OFFICE

STATE OF IOWA County of Black Hawk

On November 20, 2001, before me, J. Simon, personally appeared Jenny Brouwer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signarute J. Simon Expiration Date:

2001-10-31

08/16/2004

J. SIMON **NOTARY PUBLIC - STATE OF IOWA** #712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

LOT 4, IN BLOCK 49 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSH IP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMEN T NO. 20295106, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office