UNOFFICIAL COBUL68476

2001-12-11 08:58:33

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: **ELAINE RIVERA** RAUL RIVERA 4339 W SCHUBERT CHICAGO, IL 60639

Loan No. 357100303

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 507(2)

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4339 W SCHUBERT, CHICAGO

Permanent Tax No.: 13274//0670000

from the lien of a certain mortgage made and executed by ELAINE RIVERA AND RAUL RIVERA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on November 30, 2000, and recorded in Document No. 0001011576, Book ---, Page ---, Certificate --, in the Land Records of COCK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 20, 2001.

CORPORATE SEAL

vior gage Electronic Registration Systems, Inc.

Sheryl McNr lly, Assistant Secretary

P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

On November 20, 2001, before me, J. Simon, personally appeared Sheryl McNally, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043 MY COMMISSION EXPIRES AUG. 16, 2004

750 OFFICE

Notary's Signature J. Simon

Expiration Date: 08/16/2004

2001-11-01

MIN: 100013801020590869

MERS Telephone: 1-888-679-6377

(Notary's Seal)



Loan No. 357100303

EXHIBIT A

LOT 7 AND THE WEST 3 FEET 9 INCHES OF LOT 8 IN OVERFIELD'S RESUBDIVISION OF BLOCK 1 OF CARNE AND COOMBS ADDITION TO DENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORT H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office