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2001-12-11 09:05:24

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: PAUL BIANCHI JUDITH K BIANCHI 614 N. ELMWOOD AVE OAK PARK, IL 60302 0011168486

Loan No. 162483200

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 614 N.ELMWOOD AVE, OAK PARK

Permanent Tax No.: 16064195020000

from the lien of a certain mortgage made and executed by PAUL BIANCHI AND JUDITH K. BIANCHI, to GMAC MORTGAGE CORPORATION on October 18, 1998, and recorded in Document No. \$989881719, Book ---, Page ---, Certificate --, in the Land Records of COOK County, and State of CLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 20, 2001

CORPORATE SEAL

GMAC Mortgage Corporation

Jenny Brouwer, A sistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

750 OFFICE

ATTEST:\

CINDY LUCK

STATE OF IOWA County of Black Hawk

On November 20, 2001, before me, J. Simon, personally appeared Jenny Brouwer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature . Simon

Expiration Date: / 08/16/2004

2001-11-06

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 40 IN SUBDIVISION OF BLOCK 7 IN FAIR CARS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property of Cook County Clark's Office