

WHEN RECORDED MAIL TO:
RAYMOND E SOKOLOWSKI
LAURA A SOKOLOWSKI
12738 S KENNETH UNIT H
ALSIP, IL 60803



Loan No. 306855749

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 12738 S KENNETH UNIT H, ALSIP
Permanent Tax No.: 24341120291008

from the lien of a certain mortgage made and executed by RAYMOND E SOKOLOWSKI AND LAURA A GARDNER, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on March 30, 2000, and recorded in Document No. 00374532, Book 3542, Page 0113, Certificate —, in the Land Record of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 19, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jenny Brouwer
Jenny Brouwer, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

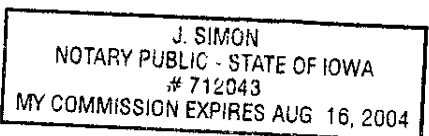
ATTEST: Donna Raubs
DONNA RAUBS

STATE OF IOWA
County of Black Hawk

On November 19, 2001, before me, J. Simon, personally appeared Jenny Brouwer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. Simon
Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-11-08



(Notary's Seal)

Handwritten initials: SJ, PB, M-RA

Property of Cook County Clerk's Office

described property located in COOK County, Illinois:
UNIT NUMBER "H" IN RONNE TREE CONDOMINIUM, NUMBER 1, AS DELINEATED ON SURVEY OF LOTS 2 AND 3 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED HERETO AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1975 KNOWN AS TRUST NUMBER 2334, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24752807, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN # 24-34-113-029-1008