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0011168861

Prepared By:

Barrington Mortgage
736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

7307/0041 20 001 Page 1 of 2
2001-12-11 10:35:30
Cook County Recorder 23.50



0011168861

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1689690

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

711 HIGH STREET

DES MOINES, IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 2001**
executed by **Michael J Tobin**

to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **736 WEST NORTHWEST HIGHWAY**
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2634 N. Fairfield Ave. 2634-1, Chicago, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BARRINGTON MORTGAGE CORP.

On **NOVEMBER 19, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

By: **JOHN C. GILLETT**

Its: **PRESIDENT**

By:

Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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5/1/2011

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SCHEDULE A
ALTA Commitment
File No.: 187832

11168861**LEGAL DESCRIPTION**

Parcel 1: Unit 2634-1 together with its undivided percentage interest in the common elements in 2634 North Fairfield Avenue Condominium, as delineated and defined in the Declaration recorded as document number 00535584, in the West 1/2 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1 and S-2, limited common elements, as set forth in aforesaid declaration.

Pin # 13-25-408-015

*Commonly Known AS: 2634 N. Fairfield Ave
2634-1
Chicago, IL 60647*

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