UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1954119040

0011168802

9495/0133 52 001 Page 1 of 2 2001-12-11 11:49:22

> ELS ARCKINNON COMM #1301909 Notary Public-California LOS ANGELE COUNTY

My Comm. Exp. April 22, 2005

Cook County Recorder

23.50



The undersigned tertifies that it is the present owner of a mortgage made by ${\tt TANGELA}$ ' ${\tt TUCKER}$

to MARKET STREET A RTGAGE CORPORATION

bearing the date 01/25/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99107514
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2941 S MICHIGAN AVE. A406

CHICAGO, IL 60616

PIN# 17-27-310-086

dated 11/05/01

MARKET STREET MORTGAGE CORPORATION

By: Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 11/05/01

by Chris Jones

the Vice President

of MARKET STREET MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

innon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3-7 8-7 84C EXHIBIT 'A'

1954119040

UNIT 406-2941 IN SOUTH COMMONS PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCK 92 AND 95 AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTINO 27 TOWNSHI 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50.00 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION OF PART OF LOTS 21, 22 AND 23 IN THE ASSESSOR'S DIVSIION OF THE NORTH 173.7 FEET OF THE EAST 1/2 OF BLOCK 92 AFORESAID SAID POINT BEING 8.0 FEET NOTH OF A LINE "X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST 1/2 OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONECAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID THENCE WEST ALONG A LINE 8.00 FEET NORTH OF AND PARALLEL WITH SAID LINE "X" A DISTANCE OF 113.16 FEET THENCE SOUTH PERPENDICULARLY TO SAID LINE "X" A DISTANCE OF 17.33 FEET THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AND PARALLEL WITH SAID "LINE X" 164.69 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A PIONT ON THE NORTH LINE OF LOT 1, 60.00 FEET EAST OF THE NORTHWEST CORNER THEREOF IN JOHN LONEGAN'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 8, 60.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN THE COUNTY CLERK'S DIVISION OF LOT 3 OF BLOCK 95 AFORESAID THENCE SOUTH ALONG THE LAST DESCRIPED LINE, A DISTANCE OF 524.58 FEET THENCE EAST PARALLEL WITH SAID "LINE X" 296.18 FEET MORE OR LESS TO THE POINT OF INTENSECTION WITH A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACTED SOUTH INDIANA AVENUE, (SAID EAST LINE BEING A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OFF THE SOUTH 1/3 OF THE EAST 1/2 OF BLOCK 95 AFORESAID TO THE NORTHWEST CORNER OF LOT 3 14 HARLON N. HIGINBOTHAM'S SUBDIVISION AFORESAID) THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.