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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1956596028

0011168810

9495/0141 52 001 Page 1 of 2001-12-11 11:57:41 Cook County Recorder



EI SA MCKINNON

COMM. #1301909 Notary Fublic-California LOS AN SELES COUNTY My Comm. Exp. April 22, 2005 &

The undersigned certifies that it is the present owner of a mortgage made by AGNES ZANOL

to CROSSLAND MORIGIGE CORP

bearing the date 12/01/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Book Page as Document Number 09135876 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:15308 SOUTH LECLAIRE PIN# 28-16-205-013-0000

OAK FOREST, IL 60452

dated 11/09/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/09/01 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 22 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION I IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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Departy of Coot County Clert's Office