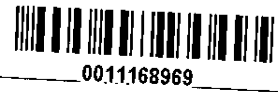


# UNOFFICIAL COPY

0011168969

9507/0151 20 001 Page 1 of 3  
2001-12-11 14:13:49  
Cook County Recorder 25.50



Please Return to:

UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6073451  
137-1478744-703

01-27522-8710

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18W100 22ND ST #132 OAKBROOK TERRACE IL 60181

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 26, 2001  
MICHAEL NEWBERRY, A SINGLE PERSON

, made and executed by

**11168968**

3  
MAS

to and in favor of  
FIRST FINANCIAL MORTGAGE INC  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED EIGHT THOUSAND FIVE HUNDRED SIXTY-TWO AND NO/100 .....  
(\$ 108,562.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

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Page 15

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11168969  
6073451  
157-1478744-703

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 26, 2001

FIRST FINANCIAL MORTGAGE INC

Witness

(Assignor)

By: Susan Lauder Office

Witness

(Signature)

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

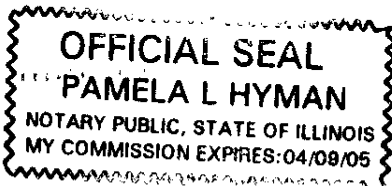
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on November 26, 2001  
by Susan Lauder

as Attorney in fact  
of FIRST FINANCIAL MORTGAGE INC



Pamela L Hyman

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
FIRST FINANCIAL MORTGAGE INC

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**EXHIBIT "A"**  
**Property Description**

LOT 21 (EXCEPT THE WEST 10 FEET THEREOF), AND ALL OF LOT 20 (EXCEPT THE EAST 10 FEET THEREOF), IN BLOCK 21 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-32-428-058

CKA: 5738 WEST PERSHING ROAD, CICERO, ILLINOIS 60804

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

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