OFFICIAL C 0011169072 95770256 20 001 Page 1 of 5 2001-12-11 15:02:56 Cook County Recorder 29.50

UCC FINANCING STATEMEN	UCC	FINA	NCING	STATEMEN	T
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A NAME & PHONE OF CONTACT AT FILER [optional]
MIRIAM AROSTEGUI JOHNSON 312/836-5335

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ILLINOIS HOUSING DEVELOPMENT
AUTHORITY
401 N. MICHIGAN, STE. 900
CHICAGO, IL 60611



. DEBTOR'S EXACT FI	ILL CAL NAM	IE - innert only and debter (f.	or 1b) - do not abbreviate or combine names	E SPACE IS F	OR FILING OFFICE U	SE ONLY
1a. ORGANIZATION'S NA	ME	C - Insert only one debtor name (1a	or 1b) - do not abbreviate or combine names		<u> </u>	
LASALLE BA	NK NAT	IONAL ASSOCIAT	TON AS TR #120581-03			
1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME	
. MAILING ADDRESS	 _		СПУ	STATE	POSTAL CODE	000 16 177014
135 S. LASALLI		0,5	CHICAGO	IL	60603	USA
TAXID#. SSNOREIN	ADD'L INFO RE ORGANIZATION DEBTOR	16. TYPE OF ORGANIZATION BANK	11. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any		
ADDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only (see	obtor name (2a or 2b) - do not abbreviate or con			Z NO
2a. ORGANIZATION'S NAI	ME	10011011)	Table (28 of 25) - do not appreviate or con	ndine names		
			0/			
R 2b. INDIVIDUAL'S LAST NAME		FIR ST NAME	MIDDLE NAME		SUFFIX	
MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	21. JURISDICTION OF CAGA TIZATION	2g. ORG	ANIZATIONAL ID #, if any	,
CECURED DARRAGO						DNO
3a. ORGANIZATION'S NAM	IAME (or NAME of	F TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name // a or	3b)		
ILLINOIS HO	USING DE	EVELOPMENT AU	THORITY		-	
36. INDIVIDUAL'S LAST NA	ME .		FIRST NAME	PRIDITIE	NAME	SUFFIX
MAILING ADDRESS			lary	STATE	INOSTAL CODE	
	N, STE. 90	00	CHICAGO	IL	60611	USA

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSI	GNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	Diamer	
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REA	- 17, Check to REQUEST SEARCH REPO		7.10.0.2.1	NON-UCC FILING
8. OPTIONAL FILER REFERENCE DATA	biel (ADDITIONAL FEE)	[optional]	All Debtors	Debtor 1 Debtor 2
TFB-026 JADE GARDEN APTS	,			

COLLATERAL COVERED BY THIS FINANCING STATEMENT

Property of Coot County Clerk's Office

11169072

		l l			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
9. NAME OF FIRST DEBTOR (18 or 1b) ON RELATED FINANCING ST 9a. ORGANIZATION'S NAME	ATEMENT				
OR LASALLE BANK NATIONAL ASSN AS	TR. #120581-(03			
95. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME.	SUFFIX			
10. MISCELLANEOUS:		 -			
		THE ADOM			
11 ADDITIONAL DEPTORIC EVACTER LEGAL MALE		THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one [11a. ORGANIZATION'S NAME]	name (11a or 11b) - do no	abbreviate or combine name	es		
THE CHARLES FOR THE STATE OF TH					
OR					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
	1			_	1
11c. MAILING ADDRESS	CITY				
	l lait		STATE	POSTAL CODE	COUNTRY
	<u> </u>		İ		1
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	11 JURISDICTION OF	ORGANIZATION	11g. OR0	SANIZATIONAL ID #, if any	
DEBTOR			,		Писия
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S	NAME insert only one				NONE
12a. ORGANIZATION'S NAME	TV-UVIE INSERT ONLY ON	(name (12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME		<u> </u>			
120. MDIVIDOAL 3 EAST NAME	FIRST NAME	7) x	MIDDLE	NAME	SUFFIX
			İ		
12c. MAILING ADDRESS	стү		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral	description	<u> </u>	<u> </u>	
collateral, or is filed as a 🌠 fixture filing.	, and a solid to a	obscription,			
Z .					
14. Description of real estate:					
			4		
SEE EXHIBIT A ATTACHED HERETO			7		
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR A			4		
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR A			43		
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SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR A DESCRIPTION OF THE REAL ESTATE 15. Name and address of a RECORD OWNER of above-described real estate			73	Office	
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SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR A DESCRIPTION OF THE REAL ESTATE 5. Name and address of a RECORD OWNER of above-described real estate	17. Check <u>only</u> if applica	ele and check <u>ontv</u> one box.	73	Office	
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AND MADE A PART HEREOF FOR A DESCRIPTION OF THE REAL ESTATE 15. Name and address of a RECORD OWNER of above-described real estate	Debtor is a Trust or 18. Check only if applicat Debtor is a TRANSMI	Trustee acting with response and check only one box.		perty held in trust or De	cedent's Estate

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EXHIBIT A

LEGAL DESCRIPTION

JADE GARDENS APARTMENTS, TFB-026

LOTS 2 AND 4 IN JADE GARDEN UNIT II, BEING A RESUBDIVISION OF PART OF CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTION OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE 21 AT RECORDED DECEMBER 6, 1995 AS DOCUMENT NO. 95849665.

300 WEST CERMAK ROAD AND 2160 SOUTH TAN COURT ADDRESS:

P.I.N. 17-21-538-036

17-21-503-044

Coot County Clort's Office 17-21-508-145

17-21-508-039

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JADE GARDEN APTS, TFB-26

EXHIBIT B

DESCRIPTION OF COLLATERAL

ALL OF THE FOLLOWING PROPERTY NOW OR AT ANY TIME HEREAFTER OWNED BY DEBTOR OR IN WHICH THE DEBTOR MAY NOW OR AT ANYTIME HEREAFTER HAVE ANY INTEREST OR RIGHTS, TOGETHER WITH ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST THEREIN:

ALL IMPROVEMENTS, TENEMENTS, EASEMENTS, FIXTURES, AND APPURTENANCE THERETO BELONGING, AND ALL RENTS ISSUES AND PROFITS RELATING TO THE PREMISES (DESCRIBED ON EXHIBIT A HERETO) FOR SO LONG AND DURING ALL SUCH TIMES AS DEBTOR MAY BE ENTITLED THERETO (WHICH ARE PLEDGED PRIMARILY AND ON A PARITY WITH THE PREMISES AND NOT SECONDARILY), INCLUDING, WITHOUT LIMITING THE FOREGOING: (A) IF AND TO THE EXTENT OWNED BY DEBTOR ALL FIXTURES, FITTINGS, FURNISHINGS, APPLIANCES, APPARATUS, EQUIPMENT AND MACHINERY, INCLUDING, WITHOUT LIMITATION, ALL GAS AND ELECTRIC FLATURES, RADIATORS, HEATERS, ENGINES AND MACHINERY, BOILERS, RANGES, OVENS, ELEVATORS AND MOTORS, BATHTUBS, SINKS, WATER CLOSE S BASINS, PIPES, FAUCETS AND OTHER AIR-CONDITIONING, PLUMBING AND HEATING FIXTURES, MIRRORS, MANTLES, REFRIGERATING PLANTS, REFRIGERATORS, ICE-BOXES, DISHWASHERS, CARPETING, FURNITURE, LAUNDRY EQUIPMENT, COOKING APPARATUS AND APPURTENANCES, AND ALL BUILDING MATERIAL, SUPPLIES AND EQUIPMENT NOW OR HEREAFTER DELIVERED TO THE PREMISES AND INTENDED TO BE INSTALLED THEREIN; ALL OTHER FIXTUKES AND PERSONAL PROPERTY OF WHATEVER KIND AND NATURE AT PRESENT CONTAINED IN OR HEREAFTER PLACED IN ANY BUILDING STANDING ON THE PREMISFS; SUCH OTHER GOODS, EQUIPMENT, CHATTELS AND PERSONAL PROPERTY AS ARE USUALLY FURNISHED BY LANDLORDS IN LETTING OTHER PREMISES OF THE CHARACTER OF THE PREMISES; AND ALL RENEWALS OR REPLACEMENTS THEREOF OR ARTICLES IN SUBSTITUTION THEREOF; AND ALL PROCEEDS AND PROFITS THEREOF AND ALL OF THE ESTATE, RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ALL PROPERTY OF ANY NATURE WHATSOEVER, NOW OR HEREAFTER SITUATED ON THE PREMISES, OR INTENDED TO BE USED IN CONNECTION WITH THE OPERATION THEREOF; (B) ALL OF THE RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ANY FIXTURES OR PERSONAL PROPERTY, SUBJECT TO A LEASE AGREEMENT, CONDITIONAL SALE AGREEMENT, CHATTEL MORTGAGE, OR SECURITY AGREEMENT, AND ALL DEPOSITS MADE THEREON OR THEREFOR, TOGETHER WITH THE BENEFIT OF ANY PAYMENTS NOW OR HEREAFTER MADE THEREON; (C) ALL LEASES AND USE AGREEMENTS OF

11169072

JADE GARDEN APTS, TFB-26

MACHINERY, EQUIPMENT AND OTHER PERSONAL PROPERTY OF DEBTOR IN THE CATEGORIES HEREINABOVE SET FORTH, UNDER WHICH DEBTOR IS THE LESSEE OF, OR ENTITLED TO USE, SUCH ITEMS; (D) ALL RENTS, INCOME, PROFITS, REVENUES, ROYALTIES, SECURITY DEPOSITS, BONUSES, RIGHTS, ACCOUNTS, ACCOUNTS RECEIVABLE, CONTRACT RIGHTS, GENERAL INTANGIBLES AND BENEFITS AND GUARANTEES UNDER ANY AND ALL LEASES OR TENANCIES NOW EXISTING OR HEREAFTER CREATED WITH RESPECT TO THE PREMISES, OR ANY PART THEREOF, WITH THE RIGHT TO RECEIVE AND APPLY THE SAME TO INDEBTEDNESS DUE MORTGAGEE; MORTGAGEE MAY DEMAND, SUE FOR AND RECOVER SUCH PAYMENTS, BUT SHALL NOT BE REQUIRED TO DO SO; (E) ALL DOCUMENTS, ECOKS, RECORDS, PAPERS AND ACCOUNTS OF DEBTOR RELATING TO ALL OR ANY PART OF THE PREMISES; (F) ALL JUDGEMENTS, AWARDS OF DAMAGES AND SETTLEMENTS HEREAFTER MADE AS A RESULT OF, OR IN LIEU OF, ANY TAKING OF THE PREMISES, OR ANY PART THEREOF OR INTEREST THEREIN, UNDER THE POWER OF EMINENT DOMAIN, OR FOR ANY DAMAGE (WHETHER CAUSED BY SUCH TAKING OR OTHERWISE) TO THE PREMISES OR THE IMPROVEMENTS THEREON OR ANY PART THEREOF OR INTEREST THEREIN, INCLUDING ANY AWARD FOR CHANGE OF GRADE OF STREETS; (G) ALL PROCEEDS OF THE CONVERSION, VOLUNTARY OR INVOLUNTARY, OF ANY OF THE FOREGOING INTO CASH OR LIQUIDATED CLAIMS; (H) ANY MONIES ON DEPOSIT FOR THE PAYMENT OF REAL ESTATF TAXES OR SPECIAL ASSESSMENTS AGAINST THE PREMISES OR FOR THE PAYMENT OF PREMIUMS ON POLICIES OF FIRE AND OTHER HAZARD INSURANCE COVERING THE COLLATERAL DESCRIBED HEREUNDER, AND ALL PROCEEDS PAID FOR DAMAGE DONE TO THE COLLATERAL DESCRIBED HEREUNDER; AND (I) ALL THE RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO BEDS OF THE STREETS, ROADS, AVENUES, LANES, ALLEYS, PASSAGES AND WAYS, AND ANY EASEMENTS RIGHTS, LIBERTIES, HEREDITAMENTS AND APPURTENANCES WHATSOEVER BELONGING TO OR RUNNING WITH, ON, OVER, BELOW OR ADJOINING THE PREMISES; IT BEING UNDERSTOOD THAT THE ENUMERATION OF ANY SPECIFIC ARTICLES OF PROPERTY SHALL IN NO WISE EXCLUDE OR BE HELD TO EXCLUDE ANY JIEMS OF PROPERTY NOT SPECIFICALLY MENTIONED.

UCC/EXHIBITB/FRM AS OF 7/1/01