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2001-12-11 15:04:14
Cook County Recorder 31.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] MIRIAM AROSTEGUI JOHNSON 312/836-5335	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN, STE. 900 CHICAGO, IL 60611	



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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSN. AS TRUST NO. 118992						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 135 S. LASALLE ST.			CITY CHICAGO	STATE IL	POSTAL CODE 60603	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION BANK	1f. JURISDICTION OF ORGANIZATION ILLINOIS		1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ILLINOIS HOUSING DEVELOPMENT AUTHORITY						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 401 N. MICHIGAN, STE. 900			CITY CHICAGO	STATE IL	POSTAL CODE (06)1	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR A DESCRIPTION OF THE COLLATERAL COVERED BY THIS FINANCING STATEMENT

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA
TFB-013 PARK APTS

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4/18/83 11:00

11:00

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
LASALLE BANK NAT'L ASSN AS TRUST NO. 118992		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
				SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
				SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR A DESCRIPTION OF THE REAL ESTATE

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A - LEGAL DESCRIPTION

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PARCEL 1.

THE SOUTH 150 FEET OF THAT PART OF BLOCK 9, LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND EAST OF A LINE DRAWN PARALLEL TO AND 258 FEET EAST OF THE EAST LINE OF INDIANA AVENUE, AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

THE EAST 60 FEET OF THE SOUTH 150 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND WEST OF A LINE DRAWN PARALLEL WITH AND 258 FEET EAST OF THE EAST LINE OF INDIANA AVENUE (AS NOW OPENED); ALSO

PARCEL 2B:

THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING NORTH OF A LINE PARALLEL WITH AND 150 FEET NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD, EAST OF A LINE PARALLEL WITH AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE (AS NOW OPENED), SOUTH OF A LINE PARALLEL WITH AND 104 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 1/2 OF BLOCK 9 AND WEST OF THE EAST 150 FEET OF SAID SOUTH 1/2 OF BLOCK 9, ALL IN JENNING'S AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 150 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND WEST OF A LINE DRAWN PARALLEL TO AND 198 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPEN IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 35 FEET THEREOF) IN BLOCK 2 IN BASSETT AND BUSHY SUBDIVISION OF LOTS 15, 16 AND 25 IN NEWHALL LARNED AND

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WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 9 (EXCEPT THE WEST 35 FEET THEREOF) IN WEAGES SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 9, 10 AND 26 OF NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 52.75 FEET OF NORTH 104 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING EAST OF A LINE DRAWN PARALLEL TO AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SOUTH 1/2 OF BLOCK 9 THAT PART THEREOF TAKEN FOR WIDENING PRAIRIE AVENUE), IN COOK COUNTY ILLINOIS.

PARCEL 7:

THE EAST 150 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING NORTH OF A LINE DRAWN PARALLEL TO AND 150 FEET NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND SOUTH OF THE NORTH 104 FEET OF SAID BLOCK 9 OF JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

A PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO AND FROM 54TH STREET IN FAVOR OF PARCELS 1, 2A, 2B, 3, 6, AND 7 OVER THE LAND RESERVED AS AN ALLEY IN WARRANTY DEED FROM BARTHOLOMEW R. O'TOOLE TO EMILY C. WEEKS DATED MARCH 16, 1905 AND RECORDED APRIL 6, 1905 AS DOCUMENT 3675788 ALSO REFERRED TO IN DEED FROM BARTHOLOMEW R. O'TOOLE TO THOMAS A. HORNE DATED OCTOBER 2, 1905 NORTH DAKOTA RECORDED OCTOBER 5, 1905 AS DOCUMENT 3763598.

PIN #'S: 20-10-314-013, 20-10-314-024/025, 20-15-117-021/020, 20-10-314-022
20-10-314-023

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EXHIBIT B

DESCRIPTION OF COLLATERAL

ALL OF THE FOLLOWING PROPERTY NOW OR AT ANY TIME HEREAFTER OWNED BY DEBTOR OR IN WHICH THE DEBTOR MAY NOW OR AT ANYTIME HEREAFTER HAVE ANY INTEREST OR RIGHTS, TOGETHER WITH ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST THEREIN:

ALL IMPROVEMENTS, TENEMENTS, EASEMENTS, FIXTURES, AND APPURTENANCE THERETO BELONGING, AND ALL RENTS ISSUES AND PROFITS RELATING TO THE PREMISES (DESCRIBED ON EXHIBIT A HERETO) FOR SO LONG AND DURING ALL SUCH TIMES AS DEBTOR MAY BE ENTITLED THERETO (WHICH ARE PLEDGED PRIMARILY AND ON A PARITY WITH THE PREMISES AND NOT SECONDARILY), INCLUDING, WITHOUT LIMITING THE FOREGOING: (A) IF AND TO THE EXTENT OWNED BY DEBTOR: ALL FIXTURES, FITTINGS, FURNISHINGS, APPLIANCES, APPARATUS, EQUIPMENT AND MACHINERY, INCLUDING, WITHOUT LIMITATION, ALL GAS AND ELECTRIC FIXTURES, RADIATORS, HEATERS, ENGINES AND MACHINERY, BOILERS, RANGES, OVENS, ELEVATORS AND MOTORS, BATHTUBS, SINKS, WATER CLOSETS, BASINS, PIPES, FAUCETS AND OTHER AIR-CONDITIONING, PLUMBING AND HEATING FIXTURES, MIRRORS, MANTLES, REFRIGERATING PLANTS, REFRIGERATORS, ICE-BOXES, DISHWASHERS, CARPETING, FURNITURE, LAUNDRY EQUIPMENT, COOKING APPARATUS AND APPURTENANCES, AND ALL BUILDING MATERIAL, SUPPLIES AND EQUIPMENT NOW OR HEREAFTER DELIVERED TO THE PREMISES AND INTENDED TO BE INSTALLED THEREIN; ALL OTHER FIXTURES AND PERSONAL PROPERTY OF WHATEVER KIND AND NATURE AT PRESENT CONTAINED IN OR HEREAFTER PLACED IN ANY BUILDING STANDING ON THE PREMISES, SUCH OTHER GOODS, EQUIPMENT, CHATTELS AND PERSONAL PROPERTY AS ARE USUALLY FURNISHED BY LANDLORDS IN LETTING OTHER PREMISES OF THE CHARACTER OF THE PREMISES; AND ALL RENEWALS OR REPLACEMENTS THEREOF OR ARTICLES IN SUBSTITUTION THEREOF; AND ALL PROCEEDS AND PROFITS THEREOF AND ALL OF THE ESTATE, RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ALL PROPERTY OF ANY NATURE WHATSOEVER, NOW OR HEREAFTER SITUATED ON THE PREMISES, OR INTENDED TO BE USED IN CONNECTION WITH THE OPERATION THEREOF; (B) ALL OF THE RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ANY FIXTURES OR PERSONAL PROPERTY, SUBJECT TO A LEASE AGREEMENT, CONDITIONAL SALE AGREEMENT, CHATTEL MORTGAGE, OR SECURITY AGREEMENT, AND ALL DEPOSITS MADE THEREON OR THEREFOR, TOGETHER WITH THE BENEFIT OF ANY PAYMENTS NOW OR HEREAFTER MADE THEREON; (C) ALL LEASES AND USE AGREEMENTS OF

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MACHINERY, EQUIPMENT AND OTHER PERSONAL PROPERTY OF DEBTOR IN THE CATEGORIES HEREINABOVE SET FORTH, UNDER WHICH DEBTOR IS THE LESSEE OF, OR ENTITLED TO USE, SUCH ITEMS; (D) ALL RENTS, INCOME, PROFITS, REVENUES, ROYALTIES, SECURITY DEPOSITS, BONUSES, RIGHTS, ACCOUNTS, ACCOUNTS RECEIVABLE, CONTRACT RIGHTS, GENERAL INTANGIBLES AND BENEFITS AND GUARANTEES UNDER ANY AND ALL LEASES OR TENANCIES NOW EXISTING OR HEREAFTER CREATED WITH RESPECT TO THE PREMISES, OR ANY PART THEREOF, WITH THE RIGHT TO RECEIVE AND APPLY THE SAME TO INDEBTEDNESS DUE MORTGAGEE; MORTGAGEE MAY DEMAND, SUE FOR AND RECOVER SUCH PAYMENTS, BUT SHALL NOT BE REQUIRED TO DO SO; (E) ALL DOCUMENTS, BOOKS, RECORDS, PAPERS AND ACCOUNTS OF DEBTOR RELATING TO ALL OR ANY PART OF THE PREMISES; (F) ALL JUDGEMENTS, AWARDS OF DAMAGES AND SETTLEMENTS HEREAFTER MADE AS A RESULT OF, OR IN LIEU OF, ANY TAKING OF THE PREMISES, OR ANY PART THEREOF OR INTEREST THEREIN, UNDER THE POWER OF EMINENT DOMAIN, OR FOR ANY DAMAGE (WHETHER CAUSED BY SUCH TAKING OR OTHERWISE) TO THE PREMISES OR THE IMPROVEMENTS THEREON OR ANY PART THEREOF OR INTEREST THEREIN, INCLUDING ANY AWARD FOR CHANGE OF GRADE OF STREETS; (G) ALL PROCEEDS OF THE CONVERSION, VOLUNTARY OR INVOLUNTARY, OF ANY OF THE FOREGOING INTO CASH OR LIQUIDATED CLAIMS; (H) ANY MONIES ON DEPOSIT FOR THE PAYMENT OF REAL ESTATE TAXES OR SPECIAL ASSESSMENTS AGAINST THE PREMISES OR FOR THE PAYMENT OF PREMIUMS ON POLICIES OF FIRE AND OTHER HAZARD INSURANCE COVERING THE COLLATERAL DESCRIBED HEREUNDER, AND ALL PROCEEDS PAID FOR DAMAGE DONE TO THE COLLATERAL DESCRIBED HEREUNDER; AND (I) ALL THE RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO BEDS OF THE STREETS, ROADS, AVENUES, LANES, ALLEYS, PASSAGES AND WAYS, AND ANY EASEMENTS, RIGHTS, LIBERTIES, HEREDITAMENTS AND APPURTENANCES WHATSOEVER BELONGING TO OR RUNNING WITH, ON, OVER, BELOW OR ADJOINING THE PREMISES, IT BEING UNDERSTOOD THAT THE ENUMERATION OF ANY SPECIFIC ARTICLES OF PROPERTY SHALL IN NO WISE EXCLUDE OR BE HELD TO EXCLUDE ANY ITEMS OF PROPERTY NOT SPECIFICALLY MENTIONED.

