

UNOFFICIAL COPY

0011169152

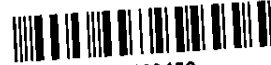
953/0031 53 001 Page 1 of 2

2001-12-11 10:07:53

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011169152

Loan No. 000000001500532158

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mario Dorado And Teresa Garcia, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 2000, and recorded on July 12, 2000, in Document 00516766 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03034000631222 UNIT NO. 15-B IN CHELSEA COVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22604309, AS AMENDED FROM TIME TO TIME, IN SECTION 2, 3, 4, 9, AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 201 YORKSHIRE PL, WHEELING, IL, 60090-0000

Witness my hand and seal November, 2, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rodgers
Vice President



Handwritten signature/initials

UNOFFICIAL COPY

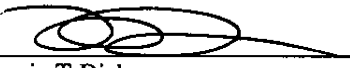
Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 2, 2001.


Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Kimmerly I Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001500532158

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241674840941

Property of Cook County Clerk's Office

11169152

UNOFFICIAL COPY

Property of Cook County Clerk's Office