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## UNOFFICIAL CONTROL OF Page 1 of

2001-12-11 10:51:22

Cook County Recorder

23.00



SUBSEQUENT TO RECORDATION PLEASE MAIL TO: MARQUETTE BANK LN#12209 9612 W. 143<sup>RD</sup> STREE1 ORLAND PARK, IL 60462

Box 260

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") whose address is 9612 W. 143<sup>rd</sup> Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey unto WASHINGTON MUTUAL HOME LOANS, INC, 2210 Enterprise Drive, FLORENCE, SC 29501 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated October 31, 2001 made and executed by Shivani N. Desai, a single person and Neal N. Desai, a single person to and in favor of Marquette Bank upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and furthe described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand Six Hundred and 00/100ths ------ Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) ciric Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under then Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 2001 MARQUETTE BANK

Lisa Ryan Witness Margaret Majewski

Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF COOK

Be it remembered, that on this 31st day of October 2001, before me, the subscriber, personally appeared Margaret Majewski VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

Notary Public WILLIAMS
Commission Expire of Illin

or Expires 3/6/2002

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### UNOFFICIAL COPY

Unit 607 in the Burnham Park Plaza Condominiums as PARCEL 1: delineated on a survey of the following described real estate: Parts of Sub Lots 1 and 2 of Lot 5 and Sub Lots 1 and 2 of Lot 8 and Lot 9 (except the West 15 feet thereof) all in Block 18 in Fractional Section 15 Addition to Chicago in Fractional Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook county, Illinois which survey is attached as Exhibit "F" to the Declaration of Condominium recorded as Dcoument Number 00144975 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2: Easements for ingress, egress, use and enjoyment as granted and set forth in the Burnham Park Plaza Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document Number 00144974.

1. 17-1. Ope County Clarks Office PERMANENT INDEX NUMBER: 17-15-304-037

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