RETURN TO:	9504/0112 30 001 Page 1 of 3
	2001-12-11 14:14:15
Box No. <u>297</u>	Cook County Recorder 25.00
or	
	kkis
	0011169358
Loan No: 01-47410-21	
Loan No: 01-47410-21 (01-50429-21)	
	V.0.1
ACIUL CATICCACTION AND DELE	105 05 V00-11-
FULL SATISFACTION AND RELEA	ASE OF MORIGAGE
<b>%</b>	
HOYNE SAVINGS BANK, formerly known as Hoyne	o Savings and Loan Agastication
an Illinois Corporation for and in consider	ration of One Pollar and
other good and valuable considerations, the	e receipt hereof is hereby
confessed, does hereby REMISE, CONVEY, RELE	EASE AND OUIT CLAIM unto:
MARK G. WILLIAMS and NANCY A. WILLIAMS,	hispwife
Ta	
of the County of Cook and the Stat	ce of Illinois, all the
right, title, interest, claim or demand wha	atsoever it may have acquired
in, through or by a certain mortgage dead b	
day of <u>July</u> A.D., 19 <u>95</u> , and r	recorded <del>kgggigtggg</del> in the
Recorder's / Recor	County, in the State
of Illinois, as Document Number <u>95546006</u>	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
<b>үхүрүү</b> хиуххххэник <del>изэски десгизесихэсек эских ихн</del> е	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
DESIGNATION OF THE TOTAL CONTROL OF THE TOTAL CONTR	
	nerein described, situated
in the County of $COOK$ and State of	f Illinois, as follows:

SEE EXHIBIT "A" ATTACHED

to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	PROPERTY ADDRESS: <u>827 Dracut, Schaumburg</u> , Ill 60173		
	PERMANENT INDEX NUMBER 07-14-120-049		
	) i		
	IN TESTIMONY WHEREOF, the said HOYNE SAVINGS BANK hath hereunto call	ısed	
	its corporate seal to be affixed and these presents to be signed by Asst. Vice President attested by its Asst. Secretary, and its corporate	y its orate	
	seal to be hereto affixed this <u>5th</u> day of <u>December</u> ,	A.D.,	
	2001	_	
	HOYNE SAVINGS BANK, BY ( ) other lauger		
;	Asst. Vice Pre	sident	
	= (SEAL) . ATTEST: func C. Runs		
11.13		retary	
TO CO.			
	Os		
	State of Illinois) I, the undersigned, a Notary Public in a	nd	
	County of C o o k) for said County, in the State aforesaid,		
	HEREBY CERTIFY that LOTTIE R. DAUGIRD personally known to me to be the Asst. V	ice	
	"OFFICIAL SEAL" President of HOYNE SAVINGS BANK, and		
	ANTONIETA NAVARRETE PAUL C. KARLS , Asst. Secret personally known to me to be the same pe		
	My Commission Expires 03/29/04 whose names are subscribed to the forego	ing in-	
	strument, appeared before me this day in and severally acknowledged that as such		
	they signed and delivered the said instrument as such officers of	said	
	corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors		
	of said corporation as their free and voluntary act, and as the free		
	and voluntary act and deed of said corporation, for the uses and to purposes therein set forth.	ne	
•	purposes therein see for the		
œ	GIVEN under my hand and Notarial Seal this 5th day of Decemb	er ,	
1169358	A.D., 20 01. Lutorueta Moranete	<u></u>	
16	Notary Public	<del></del>	
11	THE INCIDENCE WAS DECIDED BY:		
	THIS INSTRUMENT WAS PREPARED BY:		
	Lottie R. Daugird		

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693

11169358

### EXHIBIT

THAT PART OF LOT 24 LING SOUTHERLY OF A LINE FORMING AN ANGLE OF 70 DEGREES 49 MINUTES 48 SECONDS, AS MEASURED FROM SOUTH TO WEST, WITH THE FAST LINE OF SAID LOT 24 FROM A POINT ON SAID EAST LINE 29.31 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE EASTERLY MOST NORTHEAST CORNER OF SAID LOT 24 AND LYING NORTHERLY OF A LINE FORMING AN ANGLE OF 70 DEGREES 49 MINUTES 48 SECUNDS, AS MEASURED FROM SOUTH TO WEST, WITH THE EAST LINE OF SA'D LOT 24 FROM A POINT ON SAID EAST LINE, 58.09 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE EASTERLY MOST NORTHFAST CORNER OF SAID LOT 24, IN TOWN AND COUNTRY'S WEATHERSFI'LLD, BEING A RESUB-DIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION ST. THIR. 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office