

Prepared By:

UNOFFICIAL COPY

1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

0011169934

9512/0263 45 001 Page 1 of 3  
2001-12-11 12:40:31  
Cook County Recorder 25.00

A# EC8342275 LPA  
E# 21124071 (303)

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-46-62556

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, **NOVEMBER 30, 2001**  
executed by **KATHRINE L. SUSMILCH, UNMARRIED**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**  
and recorded in Book/Volume No.

**11169933**

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **214 N. OAK PARK AVE #BB3, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PILLAR FINANCIAL**

On **NOVEMBER 30, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

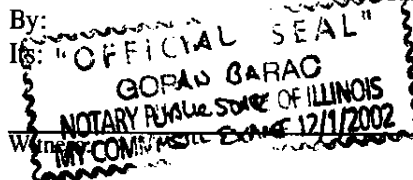
By: **ROBERT C. MUNS**  
Its: **VCE President**

known to me to be the **ROBERT C. MUNS**  
and **VCE President**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County,

My Commission Expires **12/11/02**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011  
DPS 171

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

18-07-212-010-1083

Property of Cook County Clerk's Office  
1116934

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

05-46-62556

# UNOFFICIAL COPY

STREET ADDRESS: 214 N OAK PARK AVE #BB3

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-212-010-1083

## LEGAL DESCRIPTION:

UNIT 3BB, IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office  
11169934