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Prepared By:

UNOFFICIAL COPY

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9/17/03 18 001 Page 1 of 2
2001-12-11 09:48:15
Cook County Recorder 23.00

ASSOCIATED FINANCIAL SERVICES INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



0011170326

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810184362

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 2001**
executed by **WESLEY WHITE, A SINGLE MAN**

2
mas

to **ASSOCIATED FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **3306 GLENLAKE DRIVE, GLENVIEW, ILLINOIS 60025**

11170325

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ASSOCIATED FINANCIAL SERVICES, INC.

On **NOVEMBER 21, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
Sherwood M Zwirn
known to me to be the **President**
and **Gail M Seltzer**
known to me to be **Vice President**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

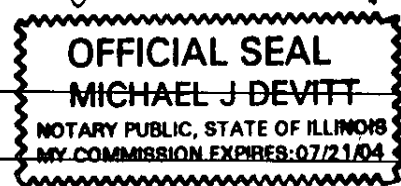
By: **Sherwood M Zwirn**
Its: **President**

By: **Gail M Seltzer**
Its: **Vice President**

Witness: **T. Lyander**

AGTF, INC.

Notary Public Michael J Devitt
Cook County, IL



My Commission Expires **7-21-04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

LOT 53 IN GLENLAKE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1992 AS DOCUMENT 92581856 IN COOK COUNTY, ILLINOIS.

04-28-102-051

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