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This-form was prepared by: COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

40254

Cook County Recorder 23.0

23.00

0011170651

ASSIGNMENT OF MORTGAGE

ASSIGNATION OF MOTOR AND	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose	e address_is
WEST TOTAL STREET BURBANK II LIVO'S CO459	
to the second convolution washington mutual bank, right	/horoin "Assignee")
	111616111 7100191100 77
where eddroop is /5 N PAINWAY DRIVE, VEHICON III IV	,
dated AUGUST 3, 2001 , made and executed by	
FERNANDO C. BARRERA AND MARIA S. BARRERA, HUSBAN J AND WIFE	
	- described property
to and in favor of COLE TAYLOR BANK upon the following	3 described broberry
situated in COOK County, State of Illinois	_:
40	
THE NORTH 1/2 EXCEPT THE NORTH 40 FEET THEREOF OF LOT 242 IN FREOTRICK H.	
BARLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 7TH STREET / CRES,	
BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, PANG E 13,	
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKOC OUNTY, ILLINOIS.	
T'_	
PIN: 19-31-302-016-0000	
	1×2
Property Address: 8351 S. SAYRE AVENUE, BURBANK, ILLINOIS 60459-	
such Mortgage having been given to secure payment of	
One Hundred Fifty Three Thousand and 00/100 (Include the Original Principal Amount) OOI 07 6/199 which Mortgage is of record in Book, Volume, or Liber No, at page	,
(Include the Original Philosophy 3 of 07 67 99	for as No.
County State of	Illinois
of the Records of COOK County, State of	come due thereon with
together with the note(s) and obligations therein described and the money due and to be	CALLIE AND THE PARTY TO THE
interest, and all rights accrued or to accrue under such Mortgage.	

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GFS Form G001502 (6C22) Illinois







D mA Property of Cook County Clerk's Office

INOFFICIAL COP TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 3, 2001 Witness Witness ASSISTANT VICE PRESIDENT Attest Seal: the undersigned Notary Public in and for said County in said State, hereby certify that whose name assistant vice president DAWN C. FEINER , is signed to the foregoing conveyance and who is known to me,

acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such

other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 8-3-0;

COLE TAYLOR BANK

Notary Public

My commission expires: 7-2

OFFICIAL SEAL ERAINER JEAN THOMPSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2005

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