

UNOFFICIAL COPY

0011170654

951/0165 07 001 Page 1 of 2  
2001-12-11 12:04:18  
Cook County Recorder 23.00

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60450

40256



0011170654

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA. \_\_\_\_\_, a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 75 N FAIRWAY DRIVE, VERMION HILLS, ILLINOIS 60061-  
dated AUGUST 20, 2001 \_\_\_\_\_, made and executed by LUIS SUAREZ MARRIED TO MARIA SUAREZ  
AND MARTIN REYES, UNMARRIED \_\_\_\_\_

2  
MAS

to and in favor of LAKESIDE MORTGAGE \_\_\_\_\_ upon the following described property  
situated in COOK \_\_\_\_\_ County, State of Illinois \_\_\_\_\_:

LOT 22 IN BLOCK 10 IN GROSS MILWAUKEE AVENUE TO CHICAGO,  
A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-22-108-033

Property Address: 4604 W. GRACE, CHICAGO, ILLINOIS 60641-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
Two Hundred Twenty Three Thousand Nine Hundred and 00/100  
(Include the Original Principal Amount)

0000803524

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County, State of Illinois \_\_\_\_\_,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.



\*6L8,886\*



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

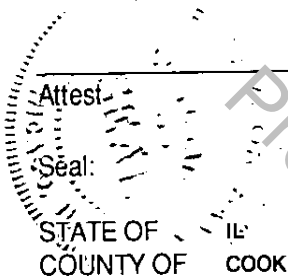
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
AUGUST 20, 2001

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

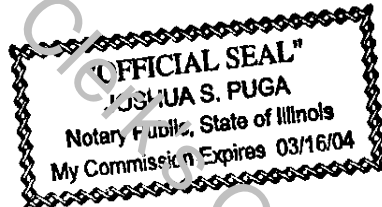
By: DeAnn Ludwig  
DEANN LUDWIG  
SENIOR VICE PRESIDENT



I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
**DEANN LUDWIG** whose name as **SENIOR VICE PRESIDENT** of  
**COLE TAYLOR BANK** is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, August 20, 2001

Joshua S. Puga  
Notary Public  
My commission expires: 3/16/04



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