

UNOFFICIAL COPY 001170656

This form was prepared by:

COLE TAYLOR BANK

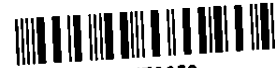
address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

40126

9514/0167-07 001 Page 1 of 3
2001-12-11 12:04:48
Cook County Recorder 25.00



001170656

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 75 N FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061-, a certain Mortgage dated JULY 20, 2001, made and executed by SHARON SLOAN, AN UNMARRIED PERSON

3
MAS

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL

PIN: 24-15-204-113-1007

Property Address: 10330 S. KOMENSKY AVENUE, UNIT #1A, OAK LAWN, ILLINOIS 60453- such Mortgage having been given to secure payment of Fifty Nine Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010664768, at page 0010664768 (or as No. 0010664768) of the COOK Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



4N8,62



001502G1

BOX 333-CTI

EP 2767

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
JULY 20, 2001

Witness _____

Witness _____

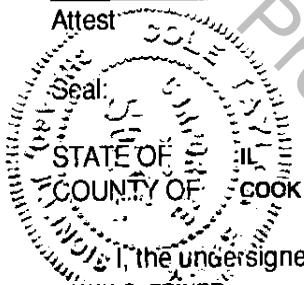
COLE TAYLOR BANK

By: *Dawn Feiner*

DAWN C. FEINER

ASSISTANT VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that
DAWN C. FEINER whose name as ASSISTANT VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 7-20-01

Eraimer J. Thompson
Notary Public

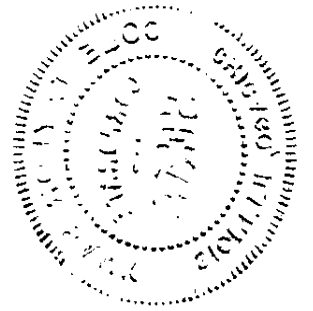
My commission expires: 7/25/2001



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EXHIBIT "A"

UNITS 10930-A AND GARAGE 2 NORTH IN THE OAKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 112 FEET OF THE SOUTH 145 FEET OF THE EAST 1/2 OF THE LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96051864; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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