

Loan # 1001550 inc.

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9314/0268 07 001 Page 1 of 4

2001-12-11 13:14:30

Cook County Recorder

27.00

② 7942940

### Release of Mortgage



KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Robert H. Von Halle And Robin W. Von Halle, His Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 5/6/1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 5/26/1998, as Document Number 95431658, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

Property Address: 2111 N. Seminary Avenue, Chicago, IL 60614

See Exhibit "A" Attached Hereto

PIN NO: 14-32-215-048-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 12/7/2001

**The Northern Trust Company**

By: Nadine Czékaj  
Nadine Czékaj

Its: Second Vice President

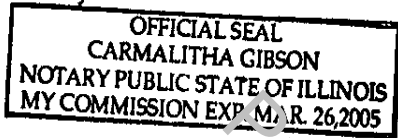
[See notarizations on attached page]

State of Illinois

County of Cook

} SS

I, Carmalitha Gibson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Nadine Czekaj a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

12/7/01

*Carmalitha Gibson*  
NOTARY PUBLIC

My commission expires 3/26/05

THIS INSTRUMENT WAS PREPARED BY *malto*  
The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675  
Attn: Community Lending B-A

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007942940 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 25 IN BLOCK 3 IN JAME'S MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, OVER THE EAST 2.13 FEET OF LOT 26 IN JAMES MORGAN'S SUBDIVISION AFORESAID, AS CREATED BY WALKWAY AND GATE AGREEMENT RECORDED AS DOCUMENT 88108146, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, OVER THE EAST 3.13 FEET OF LOT 26 IN JAMES MORGAN'S SUBDIVISION AFORESAID, AS CREATED BY WALKWAY AND GATE AGREEMENT RECORDED AS DOCUMENT 88108146, IN COOK COUNTY, ILLINOIS.

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