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9503/0016 00 001 Page 1 of 2

2001-12-11 10:27:47

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0011170805

Loan No. 00000000161242511

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose G. Mariscal, Alicia Perez Mariscal, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 2000, and recorded on June 28, 2000, in Volume/Book 3757, Page 0050 Document 00478742 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #28102120040000 LOT 21 IN BLOCK 13 IN MANUS MIDLOTHIAN PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14407 S KEELER, MIDLOTHIAN, IL, 60445-0000

Witness my hand and seal November, 8, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Courtney Guillette  
Vice President

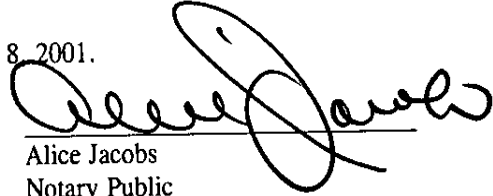


SY  
PT  
MY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 8, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Annette L. Putman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621242511

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241674723944

Property of Cook County Clerk's Office