

UNOFFICIAL COPY 0011170829

9508/0042 50 001 Page 1 of 2
2001-12-11 12:00:36
Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0011170829

Loan No. 000000001514010913

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Victor Ma Maya, Unmarried Alberto Maya, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 1996, and recorded on January 8, 1997, in Document 97016991 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

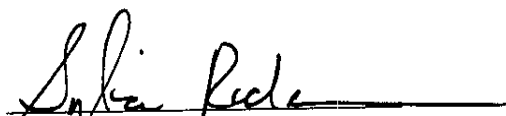
PIN#10254290150000 THE WEST 61.00 FEET OF THE EAST 309.85 FEET (EXCEPT THE NORTH 75.34 FEET, AS MEASURED ALONG THE EAST LINE) ALL BEING LOTS 1, 2 AND 3, TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2551 W HOWARD UNIT D, CHICAGO, IL, 60645-0000

Witness my hand and seal November, 6, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President




Sys
P2
Mys
Ch

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 6, 2001.


Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Jacqueline M Chase
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001614010913

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24