UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF

FILED.

9508/0044 50 001 Page 1 of 3 2001-12-11 12:04:03 Cook County Recorder 25.50



Loan No. 000000001621147248

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward Shaughnessy, Terese Shaughnessy, His Vife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoeve they may have acquired in, through or by a certain Mortgage, bearing the date of August 18, 1997, and recorded on August 28, 1997, in Document 97633348 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NUMBERS 27-14-302-018-1385;27-14-302-018-1437 DESCRIPTION

SEE ATTACHED COPY OF LEGAL

together with all the appurtenances and privileges thereunto belonging or at pert lining.

Address(es) of premises: 15720 S ORLAN BROOK DR 201, ORLAND PARK, IL, 60462-0030

Witness my hand and seal November, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Debra Wrinkle Vice President

Sys Mys W

UNOFFICIAL COPY 70831 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Debra Wrinkle, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 15

Affee Jacobs Notary Public

Lifetime Commission

Loan No: 000000001621147248

Inv.
Clarks Office County of: Cook Investor No: 530

Prepared by: Felecia Gantt Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

UNIT 201 & UNIT C201 IN ORLAND BROOK CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN PARTS THEREOF ON ORLAN BROOK UNITS 1 AND 3 BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PRESTIGE CONSTRUCTION COMPANY, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22916678 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL DEFINED AND SET FORTH IN SAID DECLARATION & SURVEY). IN COOK DEFINED AND SET FORTH IN SAID DECLARTION & SURVEY), IN COOK JUNE COURTS