

UNOFFICIAL COPY

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951 00063 001 Page 1 of 2
2001-12-11 11:26:26
Cook County Recorder 23.50

J.P. 2/11/01

This instrument was prepared by:

Juwanna Phillips
AMCORE Bank, Rockford
501 Seventh Street
P.O. Box 1537
Rockford IL 61110-0137



Please return the recorded document to:

Wynter J Weisz
2513 Kinball Ave Apt.3
Chicago IL 60647

01011972
Card Copy

RELEASE OF MODIFICATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank N.A., in the City of 501 Seventh St., in the State of IL

EXECUTED BY: Wynter J Weisz

MORTGAGE DATE: April 20, 2000

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: April 26, 2000 as 00291524

PROPERTY ADDRESS: 1528 W. Fullerton Ave. Chicago IL

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached

PIN 14-29-318-035

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, November 1, 2001.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Juwanna Phillips, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Juwanna Phillips are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on November 1, 2001.

Notary Seal



Notary Public

OFFICIAL SEAL
NALA J. CLIFF
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAR 26, 2005

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The properties hereinafter described are those properties referred to in this Agreement as being described in Exhibit "A":

Lot 38 In the Subdivision of Lot 7 in Lill and Mueller's Subdivision of Lots 7 and 8 in Assessor's Division of Block 42 in Sheffield's Addition to Chicago on Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. TAX CODE: 14-29-318-035.

Property of Cook County Clerk's Office