

RETURN TO:

Travelers Service Center Attn: Christine Smith

7467 New Ridge Road, Suite 200

Hanover, MD 21076

INSTRUMENT PREPARED BY:

Christine Smith Renewal 6823544

DEED OF RELEASE

(Corporation)

Place of Record:

Cook County, Illinois

Date of Mortgage:

3/20/97

Recorded on:

3-25-97 in Cocument No: 97202098

Date Mortgage Satisfied: 03-21-01

Name(s) of Grantor(s):

Thomas A Fowler and Kathleen Fowler

Face Amount of Note: \$20,800.00

Original Mortgagee: Commercial Credit Logus, Inc. now known as Citifinancial, Inc.

Property Address:

169 W Franklin Drive, Northlat A. IL 60164

Legal Description:

See Attached Exhibit A

The undersigned holder of the above-mentioned note secure i by the above-mentioned Mortgage does hereby certify that the same has been paid in full and the lien therein created and retained is hereby released and discharged.

We request that this Deed of Release be recorded and that the above 1 sterenced Mortgage be canceled of record. Given under my hand on November 26, 2001.

Commercial Credit Loans, Inc. now known as Citifinancial, Inc.

A.R. Helfrich

Assistant Vice-President

Kimberly Silvius

State of Maryland, County of Anne Arundel

I, Christine Smith, a Notary Public in and for the foresaid county and state due hereby certify that A.R. Hell'ich, Assistant Vice-President of CitiFinancial Services, Inc., formerly known as Commercial Credit Loans, Inc., came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on November 26, 2001.

Christine Smith, Notary Public

My Commission expires on: February 14, 2005

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vo. 5: 1-51-1009

Property of Coot County Clert's Office



Exhibit A

ALL THAT CERTAIN PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRISED IN DEED DOCUMENT NO. 90240651, ID# 12-31-405-001-0000, BEING KNOWN AND DESIGNATED AS LOT 1, BLOCK 5, MIDLAND DEVELOPMENT COMPANY'S MORTHLAKE VILLAGE UNIT NO. 6, SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED AUGUST 26, County Clark's Office 1940 AS DOC# 12535885.

PIN 12-31-405-001

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