

WHEN RECORDED MAIL TO:
KEVIN FLEMING
NEW JERSEY MORTGAGE & INVESTMENT CORP.
ONE PRESIDENTIAL BLVD., STE. 411
BALA CYNWYD, PA 19004



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

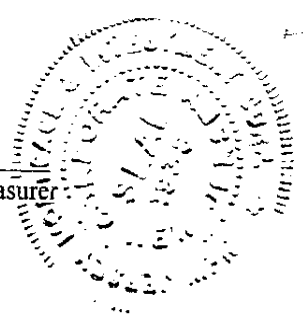
THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of NOVEMBER 1, 2000, given by MARY E. TURCUA TO NEW JERSEY MORTGAGE & INVESTMENT CORP. and assigned to N/A, and recorded on JUNE 07, 2000 in Vol 3810, Page 24, Instrument 00412094 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 4916-D CAROL STREET, CITY OF SKOKIE, IL 60077. PARCEL 10-21-203-040. See attached legal description.

Signed this 1st day of NOVEMBER, 2001.

NEW JERSEY MORTGAGE & INVESTMENT CORP

Attest: Jerome Rappaport
Jerome Rappaport, Senior Vice President

By: Michael A. Nixon
Michael A. Nixon, Sr. Vice President/Treasurer



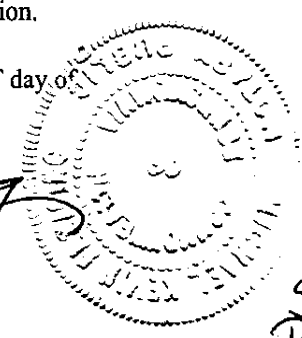
STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named MICHAEL A. NIXON, Senior Vice President/Treasurer of NEW JERSEY MORTGAGE & INVESTMENT CORP., and attested by JEROME RAPPAPORT, Sr. Vice President, NEW JERSEY MORTGAGE & INVESTMENT CORP., and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 1ST day of NOVEMBER 2001.

My commission Expires 12-01-2003

Michael Kevin Fleming
NOTARY: Michael Kevin Fleming

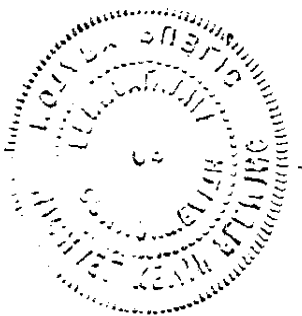


Notarial Seal
Michael Kevin Fleming, Notary Public
Lower Merion Twp., Montgomery County
My Commission Expires Dec. 1, 2003
Member, Pennsylvania Association of Notaries

Handwritten initials and date: MSB/MS 12/11/01

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Property of Cook County Clerk's Office



SCHEDULE A
ALTA Commitment
File No.: 109741

LEGAL DESCRIPTION

Parcel 1:

The West 57 feet (except the South 80.41 feet) being of that part of Lots 57 through 65, both inclusive, taken as a tract lying East of a straight line drawn from a point in the North line of Lot 57, 8.02 feet West of the Northeast corner of said lot, to a point on the South line of Lot 57, 7 feet West of the Southeast corner of said lot, in Terminal Subdivision in the Northeast 1/4 of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 16, 1924 as document 8368019, in Cook County, Illinois.

Parcel 2:

Easements for ingress, egress and parking purposes appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as document number 17043709.

PIN # 10-21-203-040

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00412094

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