UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

9/050/80965

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9495/0162 52 001 Page 1 of 2001-12-11 12:11:52

Cook County Recorder



ne undersigned certifies that it is the present owner of a mortgage made by DONALD P KRAMER AND FLORDELIZ KRAMER AND ERNESTO SANCHEZ MARRIED TO REBECCA N SANCHEZ

TEMPLE-INLAND MCRTGAGE CORPORATION

bearing the date 07/18/34 and recorded in the Recorder or Registrar of Titles of COOK County in the State of Illinois in as Document Number 94643448 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5834 W DAKIN ST

CHICAGO, IL 60634

PIN# 13-20-201-020-0000 AND 13-20-201-021-0000

dated 11/12/01

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHEMICAL/RESIDENTIAL MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/12/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS DD 21087

BATCH

ELSA MCKINNON

Notary Public-California LOS ANGELES COUNTY

My Cemm. Exp. April 22, 2005

EXHIBIT 'A'

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0905080965

LOTS 34 AND 35 IN SUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office