## UNOFFICIAL CONTROL Page 1 of

2001-12-11 14:55:44

Cook County Recorder

Record and Return to:

Jennifer McGovern Interbay Funding, LLC

2601 S. Bayshore Drive, Suite 400 Minny, FL 33133

MW 1569284 / BV 132926

Prepared By: Casey Eschette of Metwest Mortgage Ser rices, Inc. 601 W. 1st Ave, Dept 1/3700 Spokane, WA 99201-5017 1 800 541 0828

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESE ITS: That Western United Life Assurance Company, a corporation, whose mailing address is Metropolitan Financial Center, o0 W. 1st Avenue, Dept 113700, Spokane, WA 99201-5013, for value received does hereby grant, bargain, sell, assign, transfor and set over unto

> First Union National Bank As Indenture Trustee

One First Union Center 301 South College Street Charlotte, NC 28288

whose mailing address is	
	_, that certain Mortgage bearing ne dute 9/22/2000, made and executed by
CONNIE BOATMAN, MARRIED TO LORRAINE	H. BOATMAN, as mortgagor, to METWEST MORTGAGE SERVICES, INC.
A WASHINGTON CORPORATION as mortgage	ee, to secure payment of the sum of 80,325.00 and interest, and recorded
10/26/2000, as Inst #/Book/Page DOCUMENT N	O. 00840327, in the office of the County Audinot/Recorder of COOK County,
IL, together with the note or notes thereby secur	red and the money due and to become due therech, with interest.

LOTS 16 THRU 19 IN HALEY'S SUBDIVISION OF BLOCK 5 OF JONES SUBDIVISION OF THE WEST 1/2 OF SECTION 19. TOWNSHIP 38 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINCIS.

Tax ID/Parcel #: 20-29-110-008

Property Address: 7219/7225 S ASHLAND AVE, CHICAGO, IL

00177100586



# UNOFFICIAL COPY

Property of Coot County Clerk's Office

## UNOFFICIAL COPY71709 Page 2 of 2

Effective Date: February 1, 2001

Western United Life Assurance Company

By: Linda Mason Its: Vice President

STATE OF WASHINGTON

)ss.

COUNTY OF SPOKANE

On February 2, 2001, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Linda Masonto me known to be the Vice President of Western United Life Assurance Company the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

**NOTARY PUBLIC** STATE OF WASHINGTON CAROL E. HICE

My Appointment Expires FEB: 27, 2003

Carol E. Hice, Notary Public in and for the State of Washington, esiding in Spokane County.

Expiration date 02/27/2003 C/e/7/s O///co

Drafted By, Filed at the Request of and

Cheryl Amann Metropolitan Financial Center Metwest Mortgage Services W. 601 1st Avenue, Dept 113200 Spokane, Washington 99205-5013 1 800 541 0828, ext 2323

### **UNOFFICIAL COPY**

Clork's Office