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ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 412193  
LOAN NO. 1977139330 (0000719096)  
[1666811588 FNMA]

Page 1 of 2  
2001-12-11 15:06:14  
Cook County Recorder 23.50



001171720



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 31, 1997 executed by EDWARD  
JANISLOWSKI AND AGATHA JANISLOWSKI, HIS WIFE

to NEW AMERICA FINANCIAL, INC

and recorded on JANUARY 15, 1998, in liber/cabinet 5258 at page(s)/  
drawer 0021 document/instrument no. 98040045 microfilm  
number \_\_\_\_\_ pin number 19-18 126 036-0000

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

THE N 41 FT OF L4 IN BL 95 IN FREDERICK H. BARTLETT'S 6TH ADD TO BARLETT HIGHLANDS IN THE  
NW 1/4 OF SEC 18, TNSP 38 N, R 13 E OF THE 3RD PRIN MERI, IN COOK CITY, ILLINOIS.

Property Address: 5838 S. NORDICA AVENUE, CHICAGO IL 60638



Loan No.  
J=MF906CAPITAL.S.02533

MIN# 100027719771393305 MERS VRU PHONE #: 1-888-679-6377

5-yes  
p-yes  
2-no  
m-yes  
CB

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 10, 2001, but effective MAY 1, 2001.

**MATRIX CAPITAL BANK**

BY   
\_\_\_\_\_  
**CARLA TENEYCK**  
**VICE PRESIDENT**

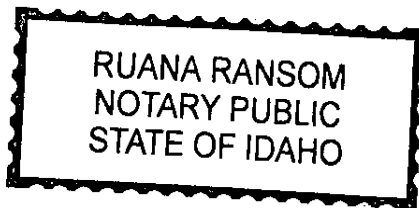
BY   
\_\_\_\_\_  
**DIANA ANDERSON**  
**SECRETARY**

STATE OF IDAHO


COUNTY OF BONNEVILLE

On OCTOBER 10, 2001, before me RUANA RANSOM personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
**KARLEEN MAUGHAN**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**