Prepared By UNOFFICIAL CO) 2001-12-11 15:28:04 CHINGTE LIU 25.50 Cook County Recorder 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 and When Recorded Mail To FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 6243960 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022 MINNEAPOLIS, MINNESOTA 55455 all the rights, title and interest of under in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 2001** executed by LIEN KIM HO, UNMARRIEU AND LIEN BOI HO, UNMARRIED to FORTUNE MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 700 EAST OUTEN AVENUE-SUITE 111 0011172184 WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Destription) Commonly known as 6347 NORTH KEDVALE AVENUE, CHICAGO, ILIANIS 60646-4505 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FORTUNE MORTGAGE **COUNTY OF** On <u>DECEMBER</u> before 2001 me, the undersigned a Notary Public in and for said County and State, personally appeared By: Joseph H Fang Its: President known to me to be the Joseph H Fang and President known to me to be Bv: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public <u>Lee C.</u> 08/30/03 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171** Rev. 08/28/00

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COUNTY, ILLINDIS.

13-03-508-008

Rev. 05/05/97 DPS 049

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"Exhibit A"

0011172185

Legal Description Rider

Loan No.: 6243960

SESSORS TIV.
DRTH, RANGE 15.
LLINOIS.

13-03-206-009 LOT 20 IN DEVON CRAWFORD SUBDIVISION OF THE WEST 7/8 OF LOT 9 OF THE ASSESSORS DIVISION OF THE NORTH EAST FRACTION 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

