UNOFFICIAL COMMINSTRA DOS DARAS

2001-12-12 13:41:00

Cook County Recorder

COOK COUNTY RECORDER MOORE BRIDGEVIEW OFFICE

LOAN # 7242639 SI

PIN 03-34-400-525-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CL/IM UNTO

ANTONIO P CASTRO AND ELIZABETY D CASTRO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 12, 1998 RECORDED JANUARY 10, 1998 IN THE COUNTY RECORDERS OFFICE OF COOK DOCUMENT 98050692 PREMISES THERIN DESTRIPED, SITUATED IN THE COUNTY COOK AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVIL FGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK & S.B.SUCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 14TH DAY OF NOVEMBER, 2001.

ATTEST:

CHARTER ONE JANK F.S.B. SUCCESSOR IN INTEREST BY.
MERGER WITH ST. I AUL FEDERAL BANK FOR SAVINGS,
A FEDERALLY CHARTER OF SAVINGS BANK, S/B/M TO

TSY S. EVERHART

UTHORIZED SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 14TH DAY OF NOVEMBER, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. RAWLE TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK,
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F.S.B. SUCCEOSR BY TO BE AUTHORIZED SIGNERS OF CHARTER ONE BANK,
F.S.B. SUCCEOSR BY TO

TUSEN LIPOSCHAK NOTARÝ PUBLIC

PREPARED BY:
CHARTER ONE MORTGAGE CORMAND ARY PUBLISHED AND ART PU

COMMISSION EXPIRES: AUGUST 31,2004

LOAN # 7242639 SL
LEGAL DESCRIPTION
LOT 147 AND THE NORTH 25 FEET OF LOT 146 IN LAUTER MILK VILLA A SUBDIVISION OF THE SOUTHEAST 1/4
OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAS 1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.